

October 25, 2026
Reformation
**THE BEGINNING OF THE END
IT'S TIME TO STAY STEADFAST**

Reformation Sunday

*Therefore, since we have
been justified through
faith, we have peace with
God through our Lord Jesus
Christ, through whom we
have gained access by faith
into this grace in which we
now stand.*



Romans 5:1-2 NW

EMMANUEL & St. JOHN'S LUTHERAN CHURCHES
Wisconsin Synod
Mecan, WI & Montello, WI
Sunday Worship: 8:00 AM & 10:00AM

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you are blessed by God's Word today. **The order of worship** is printed here, is projected on the screen, and live streamed at www.stjohnsmontello.org. **Restrooms** are located in the linkway, out the church entryway, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. A **nursery changing station** is located in the lower level of St. John's.

THE BEGINNING OF THE END—IT'S TIME TO

The cartoon character holds a sign saying, "The End Is Near." For Christians, this is not a message of fear. Instead, it is a message of watchful hope. Scripture teaches that the End Times began with Christ's first coming, especially his death and resurrection. Christ will come again on judgment day. Now we live in that in-between time, when salvation has been won, but full glory is still to come. It's the beginning of the end. Jesus himself makes clear that no one knows the day or hour of his return. This uncertainty is not meant to trouble us, but to keep us spiritually awake. Each day becomes an opportunity to live in repentance and faith, turning from sin and trusting fully in Christ's finished work for us. Our preparation for the end is not about trying to predict signs or earn God's favor. Instead, it is about remaining rooted in Jesus: hearing the Word, receiving the sacraments, and trusting the promises of forgiveness. These are God's ways of keeping us ready. "The Beginning of the End" reminds us that history is moving toward our own death and toward Christ's return. For believers, that end is truly a beginning.

STAY STEADFAST

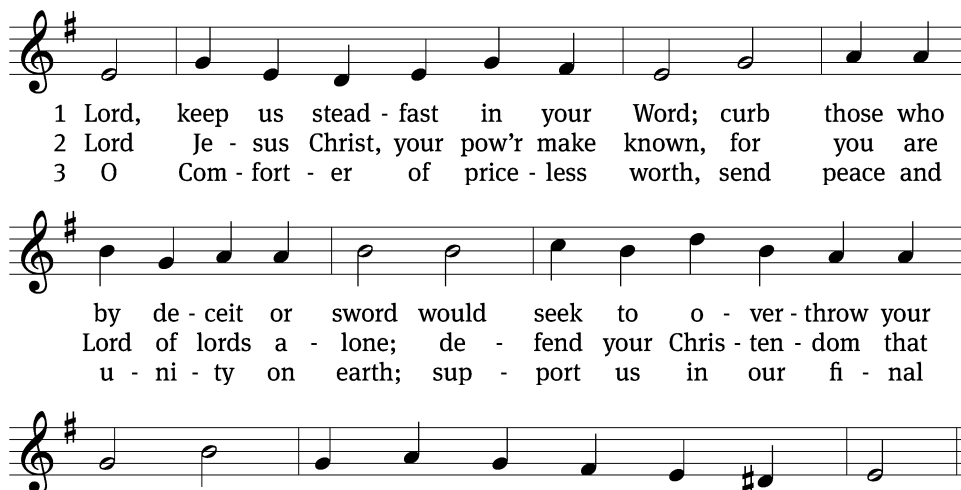
Jesus told his followers, "You will be hated by everyone because of me" (Matthew 10:22). So, the time between Christ's first and second coming is going to be perilous for believers. A good example: Martin Luther. All that priest wanted was to share the pure gospel with the world. For trying to do just that, both political and religious leaders wanted to end his life. The Festival of the Reformation emphasizes our unflinching reliance on the Word of God. We give unflinching testimony to that Word even in the face of persecution. Today we pray that the Lord would keep us steadfast in the faith.

Pastor Chuck Westra
Accompanist: Mrs. Donna Kuenn

Today's Order of Worship

At St. John's, Sunday School Choir Sings: "The B-I-B-L-E" and "Here I Stand"

OPENING HYMN: 862 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your Word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would seek to o - ver - throw your
Lord of lords a - lone; de - fend your Chris - ten - dom that
u - ni - ty on earth; sup - port us in our fi - nal

Son and to de - stroy what he has done.
we may sing your praise e - ter - nal - ly.
strife and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Geistliche Lieder zu Wittenberg, Wittenberg, 1543, ed. Joseph Klug
Text and tune: Public domain

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION AND ABSOLUTION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But

Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

DECLARATION OF FORGIVENESS

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

KYRIE

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



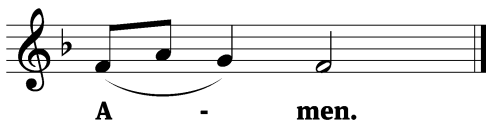
Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

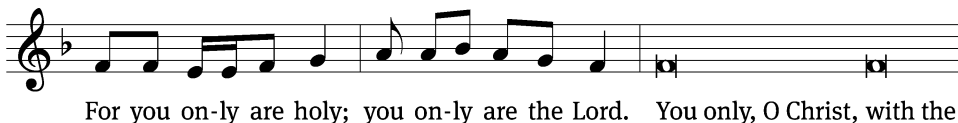
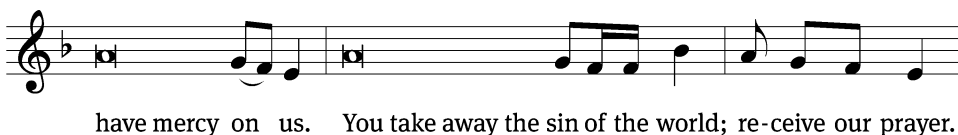
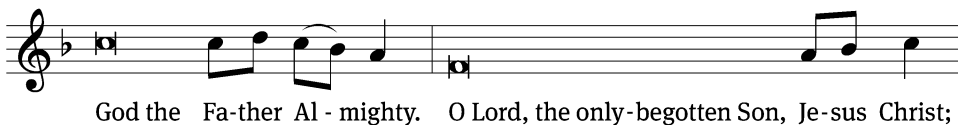
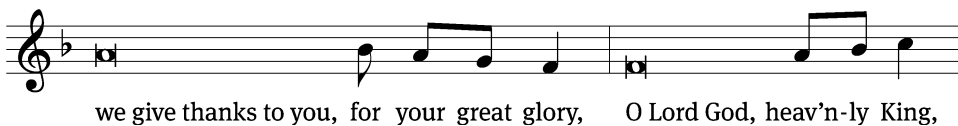
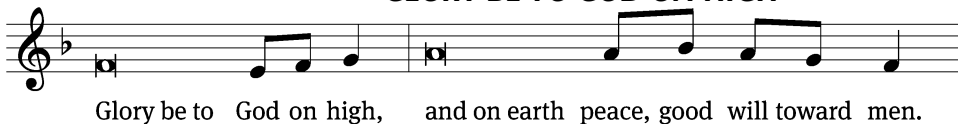


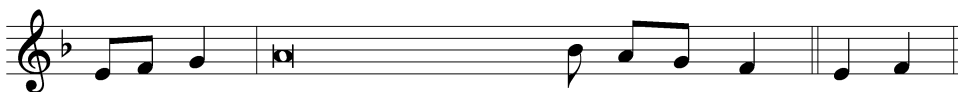
Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



GLORY BE TO GOD ON HIGH





Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.

And also with you.

PRAYER OF THE DAY:

Let us pray. Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SCRIPTURE READINGS

FIRST READING: Daniel 6:10-12, 16-23

Even though it potentially meant death by lion, Daniel demonstrated steadfast faith and prayed to the Lord.

¹⁰Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.

¹¹Then these men went as a group and found Daniel praying and asking God for help.

¹²So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions' den?" The king answered, "The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed." ¹⁶So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!" ¹⁷A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. ¹⁸Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep. ¹⁹At the first light of dawn, the king got up and hurried to the lions' den. ²⁰When he came near the den, he called to Daniel in an anguished voice,

"Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?" ²¹Daniel answered, "May the king live forever! ²²My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty." ²³The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.

The Word of the Lord.

Thanks be to God.

Choir Sings: "Grace Alone"

SECOND READING: Romans 3:19-28

God justifies those who have been given the gift of steadfast faith in Jesus.

¹⁹Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God.

²⁰Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin. ²¹But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²²This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³for all have sinned and fall short of the glory of God, ²⁴and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—²⁶he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus. ²⁷Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸For we maintain that a person is justified by faith apart from the works of the law.

The Word of the Lord.

Thanks be to God.

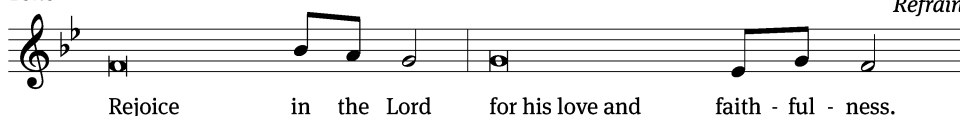
GOSPEL ACCLAMATION:



Refrain



Tone



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GOSPEL READING: Matthew 10:16-23

The Lord keeps us steadfast and faithful through times of persecution.

¹⁶"I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰for it will not be you speaking, but the Spirit of your Father speaking through you. ²¹"Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²²You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY: 864 A Mighty Fortress Is Our God



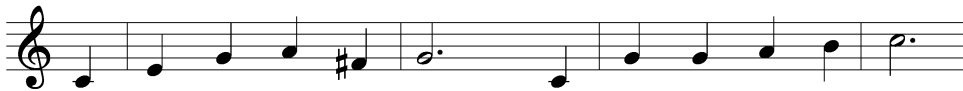
1 A might - y for - tress is our God, a trust - y
2 With might of ours can naught be done, soon were our
3 Though dev - ils all the world should fill, all ea - ger
4 The Word they still shall let re - main nor an - y



shield and weap - on; he helps us free from ev - 'ry
loss ef - fect - ed; but for us fights the val - iant
to de - vour us, we trem - ble not, we fear no
thanks have for it; he's by our side up - on the



need that has us now o'er - tak - en.
one whom God him - self e - lect - ed.
ill; they shall not o - ver - pow'r us.
plain with his good gifts and Spir - it.



The an - cient e - vil foe now means to work us woe;
You ask who this may be? Christ Je - sus, it is he,
The prince of dark - ness still may scowl fierce as he will,
And should they take our life, goods, hon - or, child, and wife,



deep guile and aw - ful might are his dread arms in
the Lord of hosts his name, from age to age the
his rag - ing harms us none. He's judged; the deed is
though all of these be gone, our vic - to - ry is



fight; on earth is not his e - qual.
same, he holds the field for - ev - er.
done; one lit - tle word can fell him.
won; the king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite
Tune: Martin Luther, 1483–1546
Text and tune: Public domain

SERMON: Psalm 46 "God Is Our Refuge and Strength"

¹God is our refuge and strength, an ever-present help in trouble. ²Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, ³though its waters roar and foam and the mountains quake with their surging. ⁴There is a river

whose streams make glad the city of God, the holy place where the Most High dwells. ⁵God is within her, she will not fall; God will help her at break of day. ⁶Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts. ⁷The Lord Almighty is with us; the God of Jacob is our fortress. ⁸Come and see what the Lord has done, the desolations he has brought on the earth. ⁹He makes wars cease to the ends of the earth. He breaks the bow and shatters the spear; he burns the shields with fire. ¹⁰He says, "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth." ¹¹The Lord Almighty is with us; the God of Jacob is our fortress.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

The Lord be with you.



Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ. Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory. Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

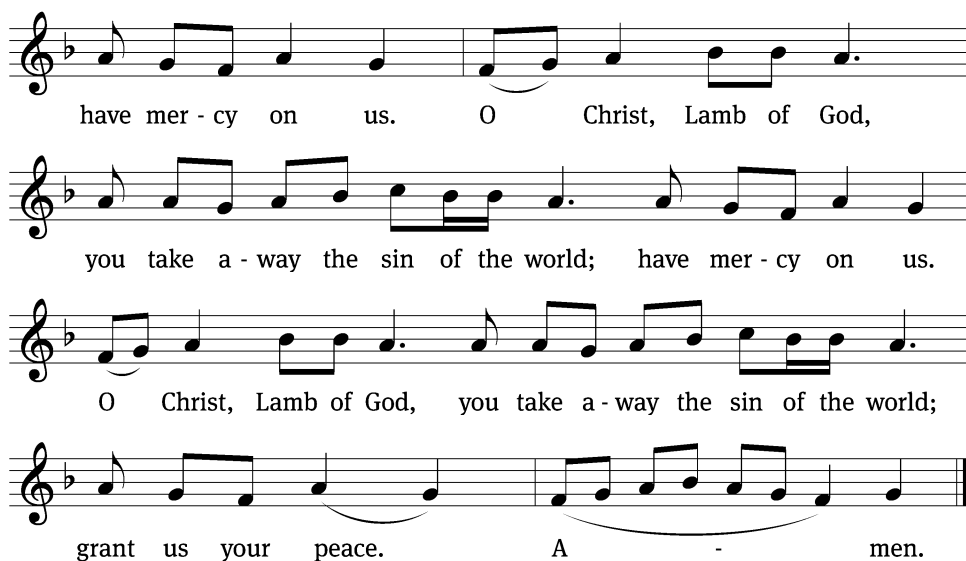
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.





DISTRIBUTION

Our Biblical Communion Practice

The Lord's Supper is God's gift in which we receive Christ's body and blood for the forgiveness of sins and strengthening of faith. This gift brings certain responsibilities. The sacrament is intended for those who have been instructed and who understand what the sacrament is all about. Communing together is also a way we express oneness of faith. Therefore, we ask that only confirmed members of our congregations or other churches in fellowship with the Wisconsin Synod come forward to receive the sacrament today. Thank you for respecting this biblical practice. To learn more, you may speak with the pastor after the service.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day

when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN: 867 Afflicted Saint, to Christ Draw Near



- 1 Af - flict - ed saint, to Christ draw near, your Sav - ior's
- 2 Your faith is weak, your foes are strong, and if the
- 3 Should per - se - cu - tion rage and flame, still trust in
- 4 When called to bear your weight - y cross, or sore af -



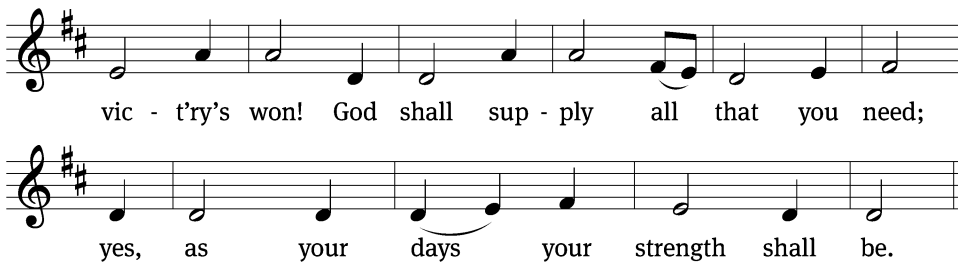
gra - cious prom - ise hear; his faith - ful Word you can be -
con - flict should be long, the Lord will make the tempt - er
your Re - deem - er's name. In fi - ery tri - als you shall
flic - tion, pain, or loss, or deep dis - tress, or pov - er -



lieve, that as your days your strength shall be. v. 2
flee, that as your days your strength shall be. *Refrain*
see that as your days your strength shall be. *Refrain*
ty, still as your days your strength shall be. *Refrain*



So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the



Text (sts. 1-4): John Fawcett, 1740-1817, alt.; (Ref): Constance Dever, b. 1960
Tune: Constance Dever, b. 1960
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Next Sunday, November 1st: All Saints Day

We continue our series "The Beginning Of the End",
our theme will be "It's Time To Focus On The Future".



*****CALENDAR OF EVENTS & ANNOUNCEMENTS*****

October 25-November 1, 2026

- Mon 26th: Choir Practice at St. John's 6:00pm
Tues 27th: Bible Information Class at St. John's, 6:00pm
Worship Meeting at St. John's, 7:30pm
Wed 28th: ***** NO BIBLE CLASS OR CONFIRMATION CLASS *****
Grandparents' Day
Trunk -or-Treat at St. John's, 4:30-6:60pm (see page 18)
Thurs 29th: **NO SCHOOL**
GriefShare at St. John's; 6:00pm.
Fri 30th: **NO SCHOOL**
Sat 31st: Men's Breakfast & Study Club at St. John's, 8:00am (see page 16)

Next Sunday 1st: Sunday School at St. John's 8:30am

Bible Study at St. John's 8:45am

REMEMBER, DAYLIGHT SAVINGS TIME BEGINS ON Nov 1!!!

We "fall back" 1 hour. Remember to set your clocks 1 hour back Saturday night.

Looking Ahead: Sunday 11/1: Emmanuel Congregational Meeting following Worship
Monday 11/2: Joint Elders at St. John's 9:00am
Hands In Prayer meeting at St. John's 2:30pm
Choir Practice at St. John's 6:00pm
Tuesday 11/3: Election Day
Bible Information Class at St. John's 6:00pm
CALA Meeting 6:30pm
Wednesday 11/4: 10:30 & 6:30 Bible Class resumes
5:00pm Catechism Class resumes
Thursday 11/5: Ladies Aid Lunch and Meeting at St. John's, Noon
Sunday 11/6: LWMS Pie Sale at St. John's

LL, CALA and Sunday School Singing Schedule:

10/25/26 Sunday School at Montello
11/8/26 LL & K-2 at MONTELLO
11/15/26 LL & K-8, Chimes at PRINCETON
11/29/26 Sunday School at Montello

Congregational Scholarship Gifts St. John's has a scholarship program for students attending a Lutheran high school, MLC, and Seminary. There will be a gift basket for members to write notes of encouragement and make personal gifts. The basket will be out through the month of October. We have one member of the congregation who is attending a Lutheran high school. Nolan Van Treeck is a sophomore at Luther Preparatory School in Watertown. Please keep Nolan in your prayers.

LAST DAY FOR DONATIONS TO MARQUETTE COUNTY CARE & SHARE FOOD BANK St. John's Sunday Schoolers invite you to help with their October service project: collecting non-perishable food items for our local food bank. A collection container will be located in the linkway through TODAY, Sunday, October 25. Items will be delivered in time for the November Thanksgiving distribution. The SSers thank you for your help.

CALA CUSTODIAN POSITION: CALA is currently looking for a custodian at the *Montello campus*. Duties include maintaining the Montello campus building and grounds in a clean, safe, and orderly condition. This position is hourly, approximately 600 hours per year, and runs from August through May. If you or someone you know is interested, please contact Lucas Wolter at [920-481-9002](tel:920-481-9002) or principal@christalonelutheranacademy.net

Men's Breakfast & Study Club: will begin again Sat. October 31 at 8:00am in the lower level of St. John's. We will have biscuits & gravy, eggs, doughnuts, coffee, milk, OJ, and fall treats. We will enjoy a good breakfast and fellowship, then dig into our study of the Smalcald Articles. Men of all ages are welcome, and you can bring the kids!! So, bring a friend, come and enjoy some camaraderie, and good food for the tummy and the soul!!

Just as September is LWMS Befriend A Mission month, when we are reminded to pray for our missionaries, so October has been designated national Clergy Appreciation month. This is a reminder that our pastor needs our prayers and support, not just in October, but year-round. Here's a prayer you can use: Heavenly Father, we thank you for the blessing of pastors to shepherd us. Grant that Pastor Westra remains faithful in prayer and study of the Scriptures and continues preaching your Word in its truth and purity. Give us grace to support him in prayer and enable us to encourage him that his service may be filled with joy and his ministry yield much fruit. And, Lord, give this congregation receptiveness to his ministry so that we will be strengthened and renewed in our faith. We ask this in Jesus' name. Amen

Upon the first day of the week, let every one of you lay aside in store as God hath prospered him, "

Stewardship of the Word Last Week:

- Sunday Worship at Emmanuel 69 and at St. John's 90

Hebrews 10:25 Let us not neglect meeting together, as some have the habit of doing. Rather, let us encourage each other, and all the more as you see the Day approaching.

Our Stewardship of Time:

This week the ushers at St. John's are: Jerre Duerr, Kevin Kaul, Mike Kempley, Grayson Kempley. The St. John's ushers for November 1 are: Ben Jaster, Jacob Jaster, Levi Jaster, Jeff Reimer, Mark Emond.

New sanctuary banners at Emmanuel have been received in memory of Milo Patrick and Dave Radke.

The 6th-8th grade CALA students will be making wreaths for the Holiday Trail and are looking for donations of Christmas-themed or Christmas-colored fabric, as well as straw or CraftFoM wreath forms. Each wreath uses approximately 1½ yards of fabric. Our goal is to make 10-20 wreaths to sell at the Holiday Trail, with any unsold wreaths also being available at the Princeton craft fair the following weekend. Any donations would be greatly appreciated. Thank you for supporting our students and this project!

Help Us Share God's Love at Trunk or Treat!

St. John's and Emmanuel are excited to host our **8th Annual Trunk or Treat**, and we're looking for church members willing to decorate a trunk and greet families during the event. This is more than a fun evening of treats and costumes. It's an opportunity to welcome community and school families, build relationships, and create a positive experience with our churches.

Whether your trunk is simple or elaborate, your presence can make a meaningful difference. Consider gathering family members, friends, or a church group to host a trunk together!

Trunk or Treat  FREE Family-Friendly Event



Food, prizes, and TONS of fun



Costume Contest at 5:30 p.m.

Trunk-or-treating will take place in the parking lot behind the church and school.

If you are willing to host a trunk or would like more information, please contact **Christa Van Treeck** at [608-297-2866](tel:608-297-2866) or christavantreeck@gmail.com.

Holliday GriefShare. For people grieving the loss of a loved one, the holiday season (especially Thanksgiving and Christmas) can feel hurtful and sad. They are faced with social gatherings, holiday cheer, and special traditions that had always involved their loved one. Whether the loss was recent or years ago, this season is a painful reminder that their loved one is no longer here to celebrate. While the holidays can intensify grief, GriefShare's Surviving The Holidays will bring reassurance, practical advice, and a way forward through the season. _My prayer is that God will use this event to bring His comfort, hope, and direction to grieving people this holiday season. On Saturday, November 14, 2026 at 9:00am I will be having a "Surviving The Holiday's GriefShare" at St. John's Lutheran Church in Princeton, WI, at [226 South Clinton Street](#). Enter through the doors under the arch. I will be providing French Toast Bake for this event so if you would like to bring a breakfast dish, fresh fruit, doughnuts, fruit juice, etc.....that would be appreciated but not necessary. There is no cost for this event but I would appreciate a response if you plan to attend by Thursday, November 5, so that I have enough time to order the books and receive them in time. To sign up or if you have any questions concerning this event please call or text me; Mark Emond Sr. at [\(608\) 697-1600](#) or email me at mpmbte@frontier.com. With the amount of telemarketers I don't pick up numbers I don't recognize so please leave me a voicemail and I will return your call. Since I check my phone more that email; phone would be preferred.

Welcome to Our Visitors - Help Us Stay In Touch

Scan the barcode using your smartphone camera and fill out the prompted information...OR... fill out the attendance card located at the end of each pew and place it in the offering plate



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931-446-3968

chuck.westra@gmail.com

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Mrs. Sylvia Straschinske – Kindergarten

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