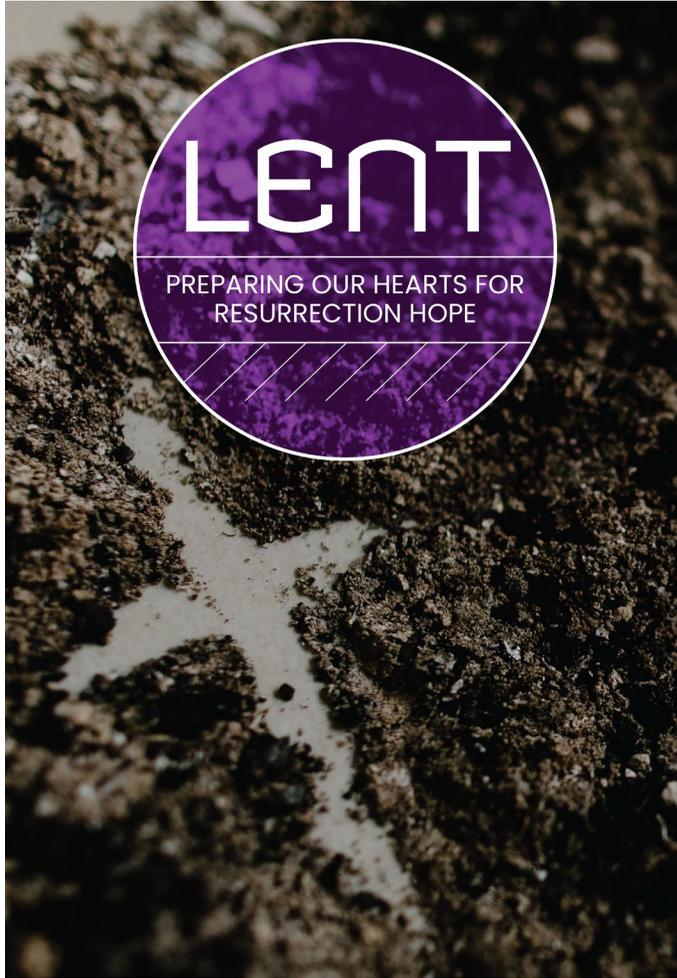


March 22, 2026
Fifth Sunday in Lent
EXACTLY WHAT I NEED: LIFE



EMMANUEL & St. JOHN'S LUTHERAN CHURCHES
Wisconsin Synod
Mecan, WI & Montello, WI
Sunday Worship: 8:00 AM & 10:00AM

We pray that you are blessed by God's Word in today. **The order of worship** is printed here, is projected on the screen, and live streamed at www.stjohnsmontello.org. **Restrooms** are located in the link way, out the church entryway, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. A **nursery changing station** is located in the lower level of St. John's.

EXACTLY WHAT I NEED (God Knows Even When I Don't)

"I didn't know I needed that" is a common expression of surprise and realization. It suggests that something, whether it's a piece of information, a lesson learned, or a newfound understanding, has come to light and is now recognized as being essential or valuable, even if it wasn't previously apparent. Lent is the season of the Church Year when I recognize my greatest needs. During Lent, I realize that in Christ all my greatest needs are met. God knows what I need even when I don't have any idea. The Holy Spirit makes it clear, week after week, that if I lack Christ, I have nothing. But if I have Christ, I have exactly what I need.

LIFE

I recognize the danger of death. I am tempted to wonder whether my life was worth it if I do not leave a legacy or live on in the memories of my loved ones after I die. When my soul separates from my body, will I also be eternally separated from God in hell? Jesus promises much better. He promises life. One day I will be reunited with my believing loved ones, both soul and body. I will live with Jesus forever in eternity. Jesus raised people from the dead to prove his power over death. That's exactly the power I need.

Today's Worship Leader: Vacancy Pastor Bruce Hanneman

Today's Accompanist: Mrs. Sarah (Dolan) Schaser

Prayer Before Worship: To Uplift and Encourage Others at Church

Heavenly Father, Sundays are sacred. Since I am always up encouraged by your Word in worship, I pray that you also use me to encourage others. Spur me on to step outside of my normal circle of friends to meet and greet someone new. Let my lips be filled with complementary words of kindness. While I don't know the details of all the stress and strain your people bring with them into your house each week, I can remind them of the peace you came to bring that surpasses their every trouble. When worshippers leave your house this morning, let them do so not only filled up with your Spirit, but also cheered on by their fellow believers, including me. In Jesus' name I pray. Amen.

Today's Order of Worship

(Adapted from *Corporate Confession and Absolution* CW pages 278-281)

At Emmanuel & St. John's, the Joint Choir sings "For God So Loved the World"

OPENING HYMN: 502 Children of the Heavenly Father

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

PRAYER

Let us pray. Almighty God, to whom all hearts are open, all desires are known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by your Holy Spirit, that we may love you and praise your holy name; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins to God and ask for his forgiveness.

Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone; I have pursued my ways instead of your ways. I have not loved others as you command. For this I deserve your punishment now and forever. I am sorry for my sins. I repent of them. I beg for your mercy.

Forgive us for the sake of Jesus Christ, who suffered and died for us.

Cleanse me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.

Jesus says to his people, "If you forgive anyone's sins, their sins are forgiven." Do you believe this?

Yes, I believe.

In the name and by the command of our Lord Jesus Christ, I forgive you all your sins.

Amen.

EXHORTATION

Our Lord Jesus Christ has forgiven us, has reconciled us to God, and has promised us the power to forgive and love one another. Relying on his promise, therefore, be reconciled with one another.

Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

Prayer

Let us pray. God, our Father, by the sacrifice of your Son you reconciled the world to yourself. We thank you for the precious gift of forgiveness. Refresh us with the joy of our salvation, that we may walk in the way of peace with our brothers and sisters in Christ. Renew our minds and wills, that daily we may speak your word of peace; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SCRIPTURE READINGS

FIRST READING: 2 Kings 4:17-37

God enables the prophet Elisha to prove to a grieving mother that God can and will raise people from the dead.

¹⁷But the woman became pregnant, and the next year about that same time she gave birth to a son, just as Elisha had told her. ¹⁸The child grew, and one day he went out to his father, who was with the reapers. ¹⁹He said to his father, "My head! My head!" His father told a servant, "Carry him to his mother." ²⁰After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. ²¹She went up and laid him on the bed of the man of God, then shut the door and went out. ²²She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return." ²³"Why go to him today?" he asked. "It's not the New Moon or the Sabbath." "That's all right," she said. ²⁴She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you." ²⁵So she set out and came to the man of God at Mount Carmel. When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite!" ²⁶Run to meet her and ask her, 'Are you all right? Is your husband all right? Is your child all right?' " "Everything is all right," she said. ²⁷When she reached the man of God at the mountain,

she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter distress, but the Lord has hidden it from me and has not told me why." ²⁸"Did I ask you for a son, my lord?" she said. "Didn't I tell you, 'Don't raise my hopes'?" ²⁹Elisha said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand and run. Don't greet anyone you meet, and if anyone greets you, do not answer. Lay my staff on the boy's face." ³⁰But the child's mother said, "As surely as the Lord lives and as you live, I will not leave you." So he got up and followed her. ³¹Gehazi went on ahead and laid the staff on the boy's face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, "The boy has not awakened." ³²When Elisha reached the house, there was the boy lying dead on his couch. ³³He went in, shut the door on the two of them and prayed to the Lord. ³⁴Then he got on the bed and lay on the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out on him, the boy's body grew warm. ³⁵Elisha turned away and walked back and forth in the room and then got on the bed and stretched out on him once more. The boy sneezed seven times and opened his eyes. ³⁶Elisha summoned Gehazi and said, "Call the Shunammite." And he did. When she came, he said, "Take your son." ³⁷She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

The Word of the Lord.

Thanks be to God.

GOSPEL READING: John 11:17-27, 38-45

A corpse responds to the powering command of Christ, proving that Jesus is the Lord of life.

¹⁷On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

¹⁸Now Bethany was less than two miles from Jerusalem, ¹⁹and many Jews had come to Martha and Mary to comfort them in the loss of their brother. ²⁰When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home. ²¹"Lord," Martha said to Jesus, "if you had been here, my brother would not have died. ²²But I know that even now God will give you whatever you ask." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha answered, "I know he will rise again in the resurrection at the last day."

²⁵Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; ²⁶and whoever lives by believing in me will never die. Do you believe this?" ²⁷"Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world." ³⁸Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹"Take away the stone," he

said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days." ⁴⁰Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?" ⁴¹So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." ⁴³When he had said this, Jesus called in a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." ⁴⁵Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, believed in him.

The Gospel of the Lord.

Praise be to you, O Christ!

HYMN OF THE DAY: 396 Christ, the Life of All the Living

SERMON: Romans 8:11-19 "Christians Are Obligated for Life"

¹¹And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you. ¹²Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. ¹³For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. ¹⁴For those who are led by the Spirit of God are the children of God. ¹⁵The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." ¹⁶The Spirit himself testifies with our spirit that we are God's children. ¹⁷Now if we are children, then we are heirs— heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. ¹⁸I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. ¹⁹For the creation waits in eager expectation for the children of God to be revealed.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart.

Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence. *Silent prayer*

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

Amen.

THE SACRAMENT

The Lord be with you.

♪ **And also with you.**

Lift up your hearts.

♪ **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

♪ **It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

♪ **Holy, holy, holy Lord God of heavenly hosts: heav'n and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he, blessed is he, blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises,

he stretched out his hands on the cross and released from eternal death all who believe in you. As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

The peace of the Lord be with you always.

Amen.

♪ O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION

Our Biblical Communion Practice

The Lord's Supper is God's gift in which we receive Christ's body and blood for the forgiveness of sins and strengthening of faith. This gift brings certain responsibilities. The sacrament is intended for those who have been instructed and who understand what the sacrament is all about. Communing together is also a way we express oneness of faith. Therefore, we ask that only confirmed members of our congregations or other churches in fellowship with the Wisconsin Synod come forward to receive the sacrament today. Thank you for respecting this biblical practice. To learn more, you may speak with the pastor after the service.

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN: 700 Draw Us to Thee

Acknowledgments

Service Setting One from Christian Worship, and Corporate Confession from CW 23. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

Intercessory Prayers

We pray for God's blessing on today's call meeting for Emmanuel/St. John's ... We also pray for those who are currently holding our call in our school at St. John's, Princeton.

Divine Call News!

+ **TODAY** following the 10AM worship Emmanuel/St. John's will be calling for a pastor to serve our parish.

+ Mr. Keven Lorge, who currently serves at St. Matthews in Iron Ridge, WI has been called to be CALA principal.

+ Bethany Ibeling has been called to be our 1-2 grade teacher.

+ Pastor Tyler Peil, who serves Prince of Peace, Salt Lake City, Utah, has been called to be the pastor at St. John's Princeton.



Final Midweek Lenten Devotions

We have Lenten devotions at Emmanuel, 3:30 and St. John's, 6:30... This week, March 25th Pastor Heise will lead our Lenten devotion from the Prophet Zechariah. The theme this week our lesson will be: Look At The One Who Was Pierced– Zechariah 12:10-13

Easter Flowers sign up sheet is in the information room at St. John's. Orders must be made by today, March 22.

This Week of March 22-29

Today: Following the 10:00am service at St. Johns, the Pastor Call Meeting

Mon 23rd : Joint Choir practice at St. John's, 6:30pm

Tues 24th : Worship Meeting at St. John's, 6:30pm

Wed 25th : Lent Worship: Emmanuel 3:30pm, St. John's 6:30pm

Little Lambs/CALA are singing at the 3:330 worship at Emmanuel.

The Lenten Supper will be **at Emmanuel**, 4:30pm

Thu 26th : GriefShare at St. John's, 6:00pm

Next Sunday, is *Palm Sunday and the beginning of Holy Week*. Our Worship Leader will be Retired Pastor John Dolan, and our accompanist will be Mrs. Donna Kuehn. St. John's Voters' Meeting following Worship.

GriefShare is held at St. John's on Thursdays at 6:00pm. If you have questions call Mark Emond 608-697-1600 and leave a message if no answer. *GriefShare* is a safe, welcoming support group where people understand the difficult emotions of grief. In this 13-week program, you'll discover what to expect in the days ahead and what's "normal" in grief. There are no neat, orderly stages of grief, but you'll learn helpful ways of coping with grief in all its unpredictability and gain solid support each step of the way.

Worship Attendance Last Sunday

Emmanuel (No Worship due to Weather) St. John's 31

Midweek Lent – Emmanuel 42 St. John's 35

SPRING MISSION OFFERINGS will be collected by the Lutheran Women's Missionary Society throughout March. Containers will be located in the entrance at both St. John's and Emmanuel—*Please give your gift at the church where you are a member.* 75% of gifts given will support Beaver Dam Circuit mission projects—HM/Children & Family Ministry Outreach & WM/Central Africa Medical Mission. 25% of gifts given will support home & world mission projects that will be decided by ballot in May and will be presented at the 2026 LWMS Convention, June 25-28, in Madison, Wisconsin, co-hosted by our Beaver Dam Circuit. *Gifts welcome from all who love missions!*

LWMS SPRING SERVICE PROJECT A monetary collection will be taken for the ministry of 316NOW which brings the gospel to people of East Asia by empowering Christian leaders and churches through scripture study, mentoring, and consulting. Bring your gift to the spring rally or, *if you cannot attend, please give your gift to Reporter Helen Stelter at Emmanuel or Reporter Linda Wachholz at St. John's.*

LWMS SPRING RALLY at FRIEDENS-RANDOLPH on SATURDAY, APRIL 18

All are welcome to join us for a day centered on missions! **Speaker:** Pastor James Enderle, Expatriate Administrator of 316NOW. **Service Project:** monetary collection for 316NOW. 9:15 a.m. Registration; 10:00 a.m. Bible Study; 11:00 a.m. Business Meeting with Election of officers and new mission projects; 11:50 a.m. Lunch; 12:40 p.m. Devotion & Speaker; 2:15 p.m. Officer Installation & Closing. Carpool signup in Information Room at St. John's or call your LWMS Reporter: Helen Stelter, Emmanuel, 608-297-7116; Linda Wachholz, St. John's, 608-369-2635.



REGISTRATION FOR THE 63RD ANNUAL LWMS CONVENTION, co-hosted by our Beaver Dam Circuit, BEGINS MARCH 1st, 2026! Register on-line at <https://63.lwms.org/> or contact your LWMS Reporter: Helen Stelter, Emmanuel, 608-297-7116; Linda Wachholz, St. John's, 608-369-2635.

Thank You to Those Who Serve as Ushers at St. John's!

Today's and March 25th ushers are: Paul Van Treeck, Matt Borzick, Ken Borzick, James Henke, Haiden Van Treeck, Nolan Van Treeck, Brody Henke, Milo Henke. The ushers for March 29 are: Jerre Duerr, Kevin Kaul, Mike Kempley, Grayson Kempley.

DISCOVER WHAT GOD IS DOING AROUND THE WORLD!

YOU'RE INVITED!

June 25-28, 2026



63.lwms.org



2026 LWMS CONVENTION

- Be encouraged in your personal mission field
- Hear inspiring stories from missionaries
- Discover new ways to pray, give, and get involved
- Explore how God is changing lives across the globe

**MONONA TERRACE COMMUNITY AND
CONVENTION CENTER
1 John Nolen Drive / Madison, Wisconsin**

School Emails Recently we have had a change in our School Domain affecting all Teacher & Staff School emails. The emails are up and running again. You can always contact your child’s teacher via Brightwheel too. To those who regularly received the Monday Magazine your contact was lost in the changeover. If you would like to start receiving the Monday Magazine again, please let Jorgia know and email secretary@christalonelutheranacademy.netBlurb about mm and emailing Jorgia if you want a digital copy

St. John’s Financials

	Budget	Offerings	All Income	Expenses
February	\$33,436.46	\$21,314.35	\$36,909.56	\$37,449.61
Year to Date	\$267,491.65	\$181,959.86	\$283,880.56	\$250,269.63

2025-26 Fiscal Year Summary: Over the first eight months, income and expenses both continued to run slightly lower than budget. However, income continued to outweigh expenses, resulting in a net gain. The checkbook balance rose in February and remained healthy. Overall book equity (assets minus obligations to dedicated accounts) continued to hold at a much-improved level over the start of the fiscal year. We must continue to be mindful that this budget only supports a part time pastor with no benefits.



April 2 and 3 – Maundy Thursday worship at Emmanuel, 6:30PM, Good Friday Worship at St.John’s, 1:00PM

April 5 – Easter SundayWorship, 8:00AM (Emmanuel) and 10:00AM (St.John’s)

April 29 – Confirmation Service at 10:00AM worship at St.\John’s.

March 22 – Call Meeting following 10AM worship.

March 29 – Quarterly Meeting = ministry/financial updates, pastoral call update and plans, elections, Little Lambs/CALA consolidation proposal, membership matters.

Even Jesus Uses Tools

After saying this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. "Go," he told him, "wash in the Pool of Siloam" (this word means "Sent"). So the man went and washed, and came home seeing.

John 9:6-7

My wife will tell you. I'm not handy. Putting a tool in my hands can be a dangerous prospect, because I'm more likely to make the problem worse. Tools are not my thing. With some household projects, it might be wiser to give me a magic wand to wave than a hammer to swing, since the best chance for success would have to involve some miracle.

Jesus doesn't need tools to fix things. The Bible makes that abundantly clear. He's God, so he can do what he wants and can fix every problem without lifting a finger or batting an eye. But here's the thing: often, Jesus uses tools to accomplish his saving will.

We see that truth plainly illustrated in John, chapter nine. When Jesus encountered a man born blind, he could have given him sight without saying a word or moving a muscle. But he didn't. Instead, "he spit on the ground, made some mud with the saliva, and put it on the man's eyes." Then he said, "Go, wash in the Pool of Siloam."

What happened? John tells us that "the man went and washed, and came home seeing." In other words, Jesus used tools—spit, mud, words, and washing—to accomplish the glorious task of giving sight to the blind.

And he does the same for us! No, Jesus may never need to give or restore our physical sight to us. But he longs to bless us with the spiritual sight of saving faith and to sharpen it daily. But he doesn't do either of those things without using tools. Instead, he uses the water of Holy Baptism and the wheat and wine of Holy Communion, combined with his powerful Word, to create and sustain faith in his people. He could have decided to do it differently, but he doesn't. He uses tools.

Which means what? That he would have us use those same tools. Through them alone, Jesus gives saving sight to the blind!

Prayer: Jesus, inspire me to use your Word and sacraments faithfully and to share your saving Word with others. Amen.

Daily Devotions is brought to you by WELS.

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Welcome to Our Visitors - Help Us Stay In Touch

Scan the barcode using your smartphone camera and fill out the prompted information...OR... fill out the attendance card located at the end of each pew and place it in the offering plate



Vacancy Pastor: Bruce Hanneman 507-317-5772 bwhanny@frontier.com

CALA Principal

Mr. Martin Raasch - Grade 6-8

Miss Beth Barenz - Grade 3-5

Mrs. Elizabeth Wolter – K-2

Miss Rachel Huebner - Little Lambs Teacher -littlelambs@stjohnsmontello.org

Mrs. Sylvia Straschinske - Little Lambs Director -lladmin@stjohnsmontello.org

Mrs. Jorgia Kempley – CALA Secretary -

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