

MOTHERS' DAY/ SEVENTH SUNDAY OF EASTER
RESURRECTION REALITY: WE WILL OVERCOME THIS BROKEN WORLD



Children of God:

Live Your

Resurrection Faith!

**A Faith that is:
Confident, Committed
and Conquering**

Pastor Zietlow's Sermon:
1 John 5:1-6
**"Children of God:
Live Your
Resurrection Faith"**

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you find comfort, peace, and motivation through God's Word today. In our worship bulletin, you will find an outline of **today's order of worship**. The entire service can be found in the hymnal, up on the screen on Sunday at St. John's and Emmanuel and livestreamed at www.stjohnsmontello.org and also at St. John's in the Lower Level. At St. John's, the **restrooms** are located in the link way, out the church entry way, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. You may also find a **nursery changing station** in the lower level of St. John's.

ST. JOHN'S & EMMANUEL LUTHERAN CHURCHES

May 11 & 12, 2024

Emmanuel: Sun. 8:00am

St. John's: Sat. 4:30pm & Sun. 10:00am

RESURRECTION REALITY

St. Paul writes, "Christ has indeed been raised from the dead" (1 Corinthians 15:20). Big word: Indeed! Paul is stressing that we must not think of Jesus' resurrection like a happy ending to another epic fable. The resurrection is not legend. It really happened. Easter is not just a holiday. Easter is history. On time's infinite line, Jesus' resurrection is the punctiliar moment that defines reality for us all. If Christ remained dead, he is a fraud and failure. But Christ has indeed been raised. So, the reality: Jesus is exactly what he claimed to be—the Son of God, our Lord and Savior. If Christ remained dead, then the grave is the final, ugly, rotten end of us all. But Christ has indeed been raised. So, the reality is Jesus' resurrection proves that "all will be made alive" (1 Corinthians 15:22). The reality of the resurrection does not just change our future, but the way we look at life now. The greatest theologian of the early church, Augustine, called the season of Easter "a joyful week of weeks"—seven wonderful weeks, each seven glorious days long. In this glorious season, let us meditate upon the breath-taking implications of the resurrection reality.

THEME OF THE DAY: WE WILL OVERCOME THIS BROKEN WORLD

This world is broken. Oh, certainly, we still see beauty in nature. By God's grace, we have plenty of happy moments. But that does not change the fact that this world does not function the way God designed it to. It is dangerous, especially for God's children. Jesus once promised that those who live for him will be hated (just as Christ was hated) by those who live for the world. The even greater danger: the priorities prompted by this broken world tempt the careless Christian to devalue that which truly matters. This world is very broken. For that reason, our gracious, living Lord promises that one day soon enough, he will take us to a better world. More, he promises that until that time, his Father will protect us, preserving our faith through the truth of his Word. This is the resurrection reality. By God's grace, we will overcome this broken world.

ORDER OF SERVICE: Setting Three, with Communion, Hymnal Pages 188-203

HYMNS: 717, 471 v. 1-2, 446, 814, 839 (Hymns also posted on the screen)

PSALM: Psalm 124 "Our Help Is in the Name of the LORD" (Hymnal/Screen)

SERMON: 1 John 5:1-6 "Children of God: Live Your Resurrection Faith (a faith that is) 1. Confident 2. Committed 3. Conquering"

OPENING HYMN: 717 "What Is the World to Me"



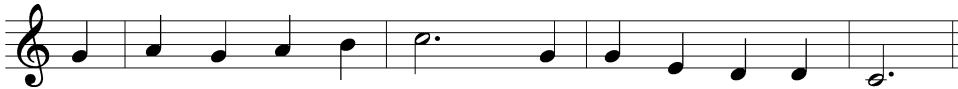
1 What is the world to me with all its vaunt-ed plea - sure
2 The world seeks af - ter wealth and all that mon - ey of - fers,
3 The world is like a cloud and like a va - por fleet - ing,
4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!
yet nev - er is con - tent though gold should fill its cof - fers.
a shad - ow that de - clines, swift to its end re - treat - ing.
my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;
I have a high - er good, con - tent with it I'll be;
My Je - sus shall re - main, though all things fade and flee,
my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!
my Je - sus is my wealth. What is the world to me!
my ev - er - last - ing rock. What is the world to me!
Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr.
Tune: Ahasverus Fritsch, 1629–1701
Text and tune: Public domain

In the name of the Father and of the Son and of the Holy Spirit.

Amen.

CONFESSION

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father, we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

EASTER SEASON HYMN OF PRAISE: 471 v.1,2 "Now All the Vault of Heaven Resounds"



1 Now all the vault of heav'n re - sounds in
2 E - ter - nal is the gift he brings, there -



praise of love that still a - bounds: "Christ has
fore our heart with rap - ture sings: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, Köln, 1623

Text: © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Used by permission: OneLicense no. 722228

Tune: Public domain

THE WORD

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray. Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Acts 6:1-9,7:2a,51-60

(Simply for proclaiming Christ, the Sanhedrin wanted to kill Stephen. Christ used their murderous intent to enable Stephen to overcome this broken world.)

¹In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. ²So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. ³Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them ⁴and will give our attention to prayer and the ministry of the word." ⁵This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. ⁶They presented these men to the apostles, who prayed and laid their hands on them. ⁷So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith. ⁸Now Stephen, a

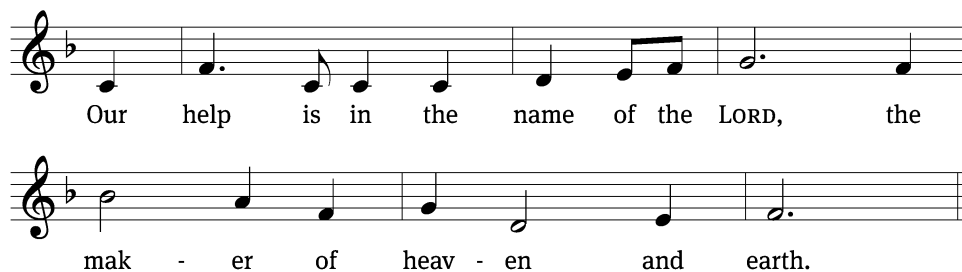
man full of God's grace and power, performed great wonders and signs among the people. ⁹Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. ²To this he replied: "Brothers and fathers, listen to me! ⁵¹"You stiff-necked people! Your hearts and ears are still uncircumcised. You are just like your ancestors: You always resist the Holy Spirit! ⁵²Was there ever a prophet your ancestors did not persecute? They even killed those who predicted the coming of the Righteous One. And now you have betrayed and murdered him— ⁵³you who have received the law that was given through angels but have not obeyed it." ⁵⁴When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. ⁵⁵But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶"Look," he said, "I see heaven open and the Son of Man standing at the right hand of God." ⁵⁷At this they covered their ears and, yelling at the top of their voices, they all rushed at him, ⁵⁸dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

The Word of the Lord.

Thanks be to God.

PSALM: 124 "Our Help Is in the Name of the LORD"

Refrain



Tone



If the LORD had not been / on our side
when people at- / tacked us,
they would have swallowed / us alive
when their anger flared a- / gainst us;
the flood would have en- / gulfed us,
the torrent would have swept / over us,
the raging / waters
would have swept / us away. *Refrain*
Praise be / to the LORD,
who has not let us be torn / by their teeth.
We have escaped like a bird from the / fowler's snare;
the snare has been broken, and we / have escaped.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Ronald Shilling

Setting: Ronald Shilling

SECOND READING: 1 John 5:1-6 (Sermon Text)

(St. John explains that everyone born of God overcomes the world.)

¹Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. ²This is how we know that we love the children of God: by loving God and carrying out his commands. ³In fact, this is love for God: to keep his commands. And his commands are not burdensome, ⁴for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.

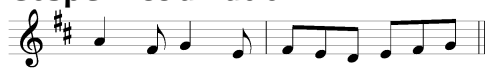
⁵Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God. ⁶This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

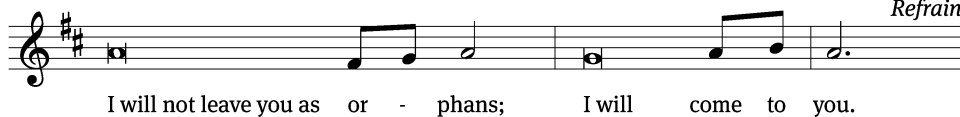
John 14:18



Refrain



Tone



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GOSPEL READING: John 17:11b-19

(Jesus, our great high priest, prays that his Father would sanctify us with his truth and enable us to overcome the world.)

Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. ¹²While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled. ¹³"I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵My prayer is not that you take them out of the world but that you protect them from the evil one. ¹⁶They are not of the world, even as I am not of it. ¹⁷Sanctify them by the truth; your word is truth. ¹⁸As you sent me into the world, I have sent them into the world. ¹⁹For them I sanctify myself, that they too may be truly sanctified.

The Gospel of the Lord.

Praise be to you, O Christ!

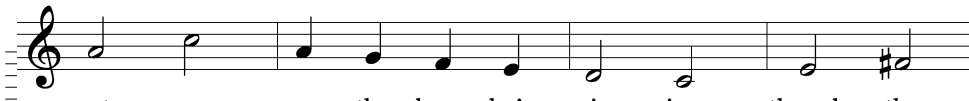
HYMN OF THE DAY: 446 "Jesus Christ, My Sure Defense"



1 Je - sus Christ, my sure de - fense and my Sav - ior,
2 Je - sus, my Re - deem - er, lives; I, too, un - to
3 No, too close - ly am I bound un - to him by
4 I am flesh and must re - turn un - to dust, whence
5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence
life shall wak - en. End - less joy my Sav - ior gives;
hope for - ev - er; faith's strong hand the rock has found,
I am tak - en; but by faith I now dis - cern
be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the
shall my cour - age then be shak - en? Shall I
grasped it, and will leave it nev - er. E - ven
that from death I shall a - wak - en with my
God, my Lord, with eyes un - cloud - ed; in this
flesh I then shall see Je - sus Christ e - ter - nal - ly.

Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

SERMON: 1 John 5:1-6 "Children of God: Live Your Resurrection Faith (a faith that is) 1. Confident 2. Committed 3. Conquering"

NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third

day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

ASCENSION & INTERCESSORY PRAYERS

OFFERING, CARE CARDS, FRIENDSHIP REGISTERS (St. John's) & ALTAR PRAYER

COMMUNION LITURGY (For our Closed Communion Practice, see bulletin p.16)

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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PRAYER OF THANKSGIVING

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin. We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel. Bless us as we receive your Son's body and blood in this

Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever.

Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me." Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.

Amen.

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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DISTRIBUTION HYMN: 814 "Just as I Am, without One Plea"

1 Just as I am, with - out one plea but that thy
2 Just as I am and wait - ing not to rid my
3 Just as I am, though tossed a - bout with man - y_a
4 Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me and that thou bidd'st me come to
soul of one dark blot, to thee, whose blood can cleanse each
con - flict, man - y_a doubt, fight - ings and fears with - in, with -
heal - ing of the mind, yea, all I need, in thee to

thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

- 5 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–1868

Text and tune: Public domain

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

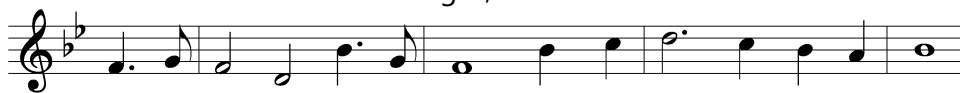
The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

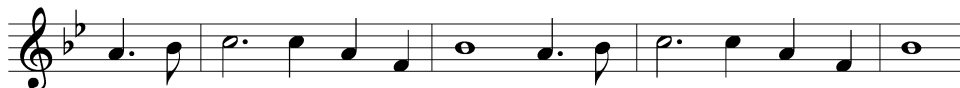
The Lord look on you with favor and give you peace.

Amen.

CLOSING HYMN: 839 "Rock of Ages, Cleft for Me"



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
na - ked, come to thee for dress, help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778, alt.

Tune: Thomas Hastings, 1784–1872

Text and tune: Public domain

THEME FOR NEXT SUNDAY:

Day of Pentecost-RESURRECTION REALITY: CHRIST HAS NOT LEFT US ALONE

Acknowledgments

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INTERCESSORY PRAYERS

- For the sick and others facing trials, including: Gale "Blackie" Boyd, Mike Brown, Bob Buehrens, Michael Cox (Marjorie Fabian's brother), Vicki Davis (Marilyn Riemer's sister), Edith Duesterhoeft, Don Ebert, Ken Elmer (Sally's husband), Earl Ewert, Judy Fandrey, Bob & Christine Ferber, John Gaedke (Dan Finger's uncle), Donna Gatzke, Dennis Gray (Mary Dahlke's brother), Kelleen Grucza (Judy Fandrey's daughter), Kim Hanko (Judy Fandrey's daughter), Randy Hardell, Del & Jean Henke, Jerry & Darlene Hunter (Bonnie Chapman's parents), Xzander Jahr, Orlene Johnson, Ruth Jones, Kris Kemp (Diane Hintz' daughter), Dale Kozlowski, Emily Krueger, Jeff Krueger (Diane Hintz's son), Darren Marceau, Julie Moran, Debbie & Steve Parrish, Milo Petrick, Sharon Priewe, Melissa Prater, Sharon Priewe, Karen Radke, Roxanne Schmanke, Ashley Schroeder, Holley Shultis and Peter Ruffalo III (Matt Kath's niece and great nephew), Eloise Schultz, Bob Sluga (Sherry's husband), Pat Sommerfeld, Amanda Stalker, Tom Stempniak, James & Suzanne Weber, Cheryl Wegner, Stacy Weisensel, Paul Weldon, Tom Zietlow (Pastor's brother), Tama Zuehls (Zeb's mother) (added this week: Holley Shultis and Peter Ruffalo III)
- For our St. John's member, Harvey Rudolph, who celebrated his 99th birthday yesterday (5/11)
- For Mother's Day today (5/12)
- For Martin Luther College graduation on Saturday (5/18), Call Day service & assignment of graduates (St. John's is requesting a graduate to serve as the director/teacher of Little Lambs Learning Center)

COMMUNION PRACTICE: Today our congregation will be receiving the Lord's Supper. Those who are members of Emmanuel, St. John's, another WELS church, or a church in full doctrinal agreement with the WELS, are invited to attend. Others are politely asked to refrain until communion fellowship is established. There are two Scriptural reasons we distribute the Lord's Supper this way. 1.) Receiving the Lord's Supper improperly results in harm, not blessing, to the recipient. (1 Cor. 11:27) Like a prescription it must be administered with care. 2.) Recipients of the Supper publicly proclaim their unity in the faith. (1Cor. 10:17) Members of other denominations have, by joining those church bodies, publicly declared their allegiance to the teaching of those churches. By also communing here at this altar it would send a confusing message regarding not only what the believe, but also what the Bible teaches and what this church and its members believe and confess. We'd love to speak to you about this more fully so that all are prepared and speak with one voice as we proclaim Christ to the world. For more information, and especially if you are interested in becoming a communicant member of this congregation, please speak to Pastor Zietlow.

ANNOUNCEMENTS

This Week: May 12-18, 2024

Monday	6:30 p.m.	Adult Choir SJ
	7:30 p.m.	Adult Bible Study SJ
Tuesday	6:00 p.m.	CALA STEM Event SJ Montello
	6:00 p.m.	Council Conference Waupun
Wednesday	10:00 a.m.	Montello Care Center Devotion
	10:30 a.m.	Adult Bible Study SJ
	5:00 p.m.	Public School Catechism SJ
	5:30 p.m.	Soup & Scripture Women's Bible Study SJ
Saturday	8:00 a.m.	Men's Breakfast & Study Club SJ
	4:30 p.m.	SJ Worship

Next Sunday: May 19, 2024; Pentecost

8:00 a.m.	Emmanuel Worship
8:30 a.m.	St. John's Sunday School
8:45 a.m.	Adult Bible Study St. John's
9:00 a.m.	Adult Bible Study Emmanuel
10:00 a.m.	St. John's Worship
Noon	Little Lambs Graduation St. John's

Attendance

Date	EM	SJ
5/4/24	-	10
5/5/24	38	146
5/9/24	-	41

Sunday School, Little Lambs & CALA Singing Schedule

5/19/24	Sunday School at SJ Montello
5/23/22	CALA at SJ Princeton

Total April Offerings	Budget Needs	April Expenses	Year to Date Offerings	Year to Date Expenses
\$23,749.30	\$33939.58	\$36,959.87	\$225288.04	\$283981.53

*Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. **2 Corinthians 9:7***

Dear Members of Emmanuel and St. John’s Lutheran Churches:
Please join us in recognizing Barbara Stelter, who has resigned her position as Little Lambs teacher and director. Barb has served our program for the past two years and is resigning to have more time for family, being a Pastor’s wife, and volunteering in her home church in Princeton. We thank God for Barb’s service and dedication to the program.

We will recognize Barb after the service in Montello on Sunday, May 19. Cards and well-wishes are welcome.

ST. JOHN'S LADIES, PLEASE VOTE! All confirmed women are eligible to vote for officers on the International Board of Directors of the Lutheran Women’s Missionary Society (LWMS) and for mission projects for 2024-2025. A voting station is located in the Information Room. Voting ends on Sunday, May 19. Results of this voting will be announced at the LWMS Convention, June 27-30, in Sioux Falls, South Dakota. If you have questions, please contact Reporter Linda Wachholz. Your vote is very much appreciated!

St. John’s	Usher’s Schedule
Saturday, May 11 Sunday, May 12	Saturday, May 18 Sunday, May 19
Matthew Kath Glen Bubolz Martin Schmanke Mike Kempley	James Wachholz Zeb Zuehls Thomas Wojtalewicz Kenny Wojtalewicz Chuck Boetcher Jesse Schable

SOUP & SCRIPTURE

5 WEEKS

A BIBLE STUDY FOR **ALL** WOMEN!

ITS GOING TO BE SOUP-ER!

WEDNESDAYS- STARTING APRIL 17

5:30- SOUP & FELLOWSHIP

6:00- BIBLE STUDY



JOIN US AS WE STUDY THE BEATITUDES!
NOT SURE WHAT THOSE ARE? NO PROBLEM!

Men's Breakfast & Study Club
Saturday, May 18, 8:00am at St. John's Lower Level

We Will Continue our Study on
"Light in the Dark"
How God Preserved His Word through the Ages
Presentation by Pastor Luke Thompson

Menu: Breakfast Quesadillas,
dunkers, coffee, OJ, Milk

Men of all ages Welcome!
Dads welcomed to bring kiddos!!

This will be our last Study until September

Help us stay in touch!

Scan the code below using your smartphone camera and fill out the prompted information. Don't have a smartphone? That's ok! Fill out an attendance card located at the end of each pew and place it in the offering plate located at the entry of each church.



Welcome to our visitors!

Find & Like us on Facebook

Visit our website: www.stjohnsmontello.org

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Principal & 6-8 Grade Teacher: Larry Sellnow: 920-481-9002 ext.102

Email: principal@christalonelutheranacademy.net

3-5 Grade Teacher: Beth Barenz: 920-481-9002 ext.103

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