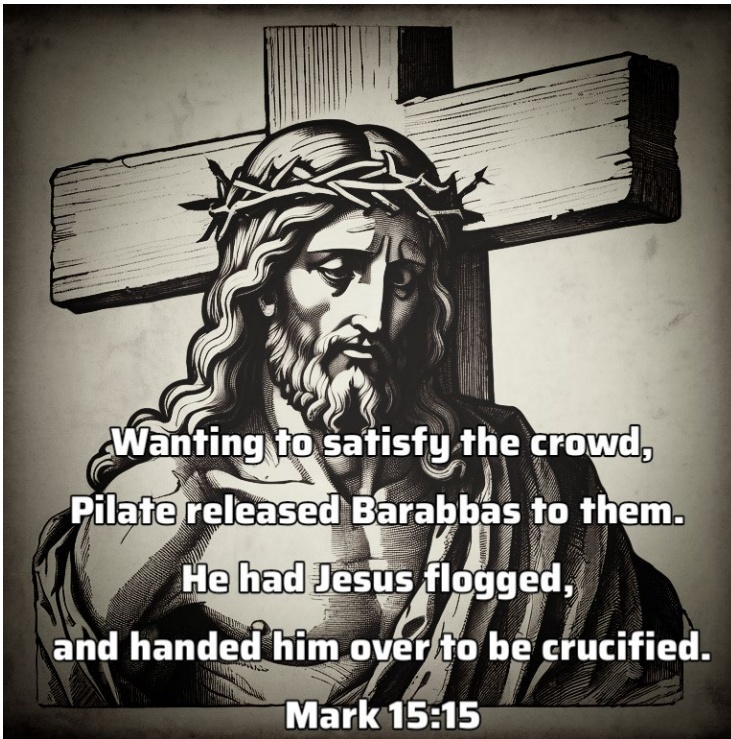


PALM SUNDAY
RETHINKING RELIGION: RETHINKING REAL STRENGTH



Pastor Zietlow's Sermon:
Mark 15:1-15
"A Chosen Substitute"

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you find comfort, peace, and motivation through God's Word today. In our worship bulletin, you will find an outline of **today's order of worship**. The entire service can be found in the hymnal, up on the screen on Sunday at St. John's and Emmanuel and livestreamed at www.stjohnsmontello.org and also at St. John's in the Lower Level. At St. John's, the **restrooms** are located in the link way, out the church entry way, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. You may also find a **nursery changing station** in the lower level of St. John's.

**ST. JOHN'S & EMMANUEL LUTHERAN
CHURCHES**

Sunday, March 24, 2024

Emmanuel: 8:00am—St. John's: 10:00am

RETHINKING RELIGION

Everyone has assumptions about God. Likewise, everyone has assumptions about religion. Increasingly, those assumptions are negative. Americans are walking away from Christianity in breathtaking numbers. It raises the question. How do those people know if their assumptions about religion are correct? Do they really understand Christianity at all? Do we? Do we truly understand this religion? In the season of Lent, as much as any other, Jesus teaches things that turns the world's assumptions about religion completely upside down. We call it "Christianity." So, in this holy season, let us go straight to Christ and let him replace assumptions with truth. Jesus, help us to rethink religion!

THEME OF THE DAY: RETHINKING REAL STRENGTH

Most religions believe in a powerful God. It is assumed that God will use that strength for the benefit of his followers. That is a reasonable assumption, but it begs the question. What is real strength? It is easy to assume that real strength means exerting your will over another by using any means necessary, including force. But this week we see Jesus Christ demonstrate a different kind of strength. We have come to Holy Week. It begins with Jesus humbly riding a donkey colt straight into the hands of his enemies. As the week progresses, it will appear that Christ's adversaries are the ones in a position of power and Jesus is in a position of weakness. Yet what Christ does this holy week—setting his divine strength aside, being passive in the face of death—would change the world. To do what Christ did for us and our salvation took real strength.

ORDER OF SERVICE: Setting Two with Communion; Hymnal Pages 172-187

HYMNS: 412, 652, 433, 562, 519 (Hymns also posted on the screen)

SERMON: Mark 15:1-15 "A Chosen Substitute 1. Barabbas for Jesus 2. Jesus for Us"

OPENING HYMN: 412 "All Glory, Laud, and Honor" (at Emmanuel)

SPECIAL MUSIC: At St. John's, in place of opening hymn, Little Lambs & CALA sing "Palm Branches"

CONFESSIONAL HYMN: 652 v. 1-2 "Lord, Have Mercy"

PALM SUNDAY READING: Mark 11:1-10

(The almighty Son of God demonstrates real strength by humbly riding into Jerusalem knowing he will soon be put to death.)

¹As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ²saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.' " ⁴They went and found a colt outside in the

street, tied at a doorway. As they untied it, ⁵some people standing there asked, "What are you doing, untying that colt?" ⁶They answered as Jesus had told them to, and the people let them go. ⁷When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!" ¹⁰"Blessed is the coming kingdom of our father David!" "Hosanna in the highest heaven!"

HYMN: 414:1-2 "No Tramp of Soldiers' Marching Feet"

PASSION HISTORY READING #1: Mark 14:1-31

¹Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him. ²"But not during the festival," they said, "or the people may riot." ³While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head. ⁴Some of those present were saying indignantly to one another, "Why this waste of perfume? ⁵It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly. ⁶"Leave her alone," said Jesus. "Why are you bothering her? She has done a beautiful thing to me. ⁷The poor you will always have with you, and you can help them any time you want. But you will not always have me. ⁸She did what she could. She poured perfume on my body beforehand to prepare for my burial. ⁹Truly I tell you, wherever the gospel is preached throughout the world, what she has done will also be told, in memory of her." ¹⁰Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. ¹¹They were delighted to hear this and promised to give him money. So he watched for an opportunity to hand him over. ¹²On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?" ¹³So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. ¹⁴Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there." ¹⁶The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover. ¹⁷When evening came, Jesus arrived with the Twelve. ¹⁸While they

were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me." ¹⁹They were saddened, and one by one they said to him, "Surely you don't mean me?" ²⁰"It is one of the Twelve," he replied, "one who dips bread into the bowl with me. ²¹The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." ²²While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body." ²³Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it. ²⁴"This is my blood of the covenant, which is poured out for many," he said to them. ²⁵"Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God." ²⁶When they had sung a hymn, they went out to the Mount of Olives. ²⁷"You will all fall away," Jesus told them, "for it is written: 'I will strike the shepherd, and the sheep will be scattered.' ²⁸But after I have risen, I will go ahead of you into Galilee." ²⁹Peter declared, "Even if all fall away, I will not." ³⁰"Truly I tell you," Jesus answered, "today—yes, tonight—before the rooster crows twice you yourself will disown me three times." ³¹But Peter insisted emphatically, "Even if I have to die with you, I will never disown you." And all the others said the same.

HYMN: 414:3-4 "No Tramp of Soldiers' Marching Feet"

PASSION HISTORY READING #2: Mark 14:32-72

³²They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." ³³He took Peter, James and John along with him, and he began to be deeply distressed and troubled. ³⁴"My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch." ³⁵Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. ³⁶"Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will." ³⁷Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? ³⁸Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." ³⁹Once more he went away and prayed the same thing. ⁴⁰When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. ⁴¹Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. ⁴²Rise! Let us go! Here comes my betrayer!" ⁴³Just as he was speaking, Judas, one of the Twelve,

appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. ⁴⁴Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard."

⁴⁵Going at once to Jesus, Judas said, "Rabbi!" and kissed him. ⁴⁶The men seized Jesus and arrested him. ⁴⁷Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. ⁴⁸"Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? ⁴⁹Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." ⁵⁰Then everyone deserted him and fled. ⁵¹A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, ⁵²he fled naked, leaving his garment behind. ⁵³They took Jesus to the high priest, and all the chief priests, the elders and the teachers of the law came together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire. ⁵⁵The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their statements did not agree. ⁵⁷Then some stood up and gave this false testimony against him: ⁵⁸"We heard him say, 'I will destroy this temple made with human hands and in three days will build another, not made with hands.' " ⁵⁹Yet even then their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?"

⁶¹But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." ⁶³The high priest tore his clothes. "Why do we need any more witnesses?" he asked. ⁶⁴"You have heard the blasphemy. What do you think?" They all condemned him as worthy of death. ⁶⁵Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him. ⁶⁶While Peter was below in the courtyard, one of the servant girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she looked closely at him. "You also were with that Nazarene, Jesus," she said. ⁶⁸But he denied it. "I don't know or understand what you're talking about," he said, and went out into the entryway. ⁶⁹When the servant girl saw him there, she said again to those standing around, "This fellow is one of them."

⁷⁰Again he denied it. After a little while, those standing near said to Peter, "Surely you are

one of them, for you are a Galilean.” ⁷¹He began to call down curses, and he swore to them, “I don’t know this man you’re talking about.” ⁷²Immediately the rooster crowed the second time. Then Peter remembered the word Jesus had spoken to him: “Before the rooster crows twice you will disown me three times.” And he broke down and wept.

HYMN: 406:1-2 "In the Hour of Trial"

PASSION HISTORY READING #3: Mark 15:1-20 (Underlined verses are sermon text)

¹Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, made their plans. So they bound Jesus, led him away and handed him over to Pilate. ²"Are you the king of the Jews?" asked Pilate. "You have said so," Jesus replied. ³The chief priests accused him of many things. ⁴So again Pilate asked him, "Aren't you going to answer? See how many things they are accusing you of." ⁵But Jesus still made no reply, and Pilate was amazed. ⁶Now it was the custom at the festival to release a prisoner whom the people requested. ⁷A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising. ⁸The crowd came up and asked Pilate to do for them what he usually did. ⁹"Do you want me to release to you the king of the Jews?" asked Pilate, ¹⁰knowing it was out of self-interest that the chief priests had handed Jesus over to him. ¹¹But the chief priests stirred up the crowd to have Pilate release Barabbas instead. ¹²"What shall I do, then, with the one you call the king of the Jews?" Pilate asked them. ¹³"Crucify him!" they shouted. ¹⁴"Why? What crime has he committed?" asked Pilate. But they shouted all the louder, "Crucify him!" ¹⁵Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified. ¹⁶The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers. ¹⁷They put a purple robe on him, then twisted together a crown of thorns and set it on him. ¹⁸And they began to call out to him, "Hail, king of the Jews!" ¹⁹Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. ²⁰And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

HYMN: 406:3-4 "In the Hour of Trial"

PASSION HISTORY READING #4: Mark 14:21-47

²¹A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. ²²They brought Jesus to the place called Golgotha (which means "the place of the skull"). ²³Then they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him.

Dividing up his clothes, they cast lots to see what each would get. ²⁵It was nine in the morning when they crucified him. ²⁶The written notice of the charge against him read: The King of the Jews. ²⁷They crucified two rebels with him, one on his right and one on his left. ²⁹Those who passed by hurled insults at him, shaking their heads and saying, "So! You who are going to destroy the temple and build it in three days, ³⁰come down from the cross and save yourself!" ³¹In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself! ³²Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him. ³³At noon, darkness came over the whole land until three in the afternoon. ³⁴And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). ³⁵When some of those standing near heard this, they said, "Listen, he's calling Elijah." ³⁶Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said. ³⁷With a loud cry, Jesus breathed his last. ³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!" ⁴⁰Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. ⁴¹In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. ⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. ⁴⁴Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where he was laid.

HYMN OF THE DAY: 428 "O Sacred Head, Now Wounded"

SERMON: Mark 15:1-15 "A Chosen Substitute 1. Barabbas for Jesus 2. Jesus for Us"
(See underlined verses of Passion History Reading #3)

NICENE CREED: Hymnal Page 180/Screen

PRAYER FOR PALM SUNDAY & INTERCESSORY PRAYERS

OFFERING & PRAYER

COMMUNION LITURGY: Hymnal Page 183/Screen (For information about our Communion practice, see page 9)

DISTRIBUTION HYMN: 432 "O Dearest Jesus, What Law Have You Broken"

CLOSING HYMN: 405 "On My Heart"

THEME FOR NEXT SUNDAY:

Resurrection of Our Lord – Easter Day –

RESURRECTION REALITY: ALL WILL BE MADE ALIVE

EMMANUEL & ST. JOHN'S LUTHERAN CHURCHES 2024 LENT & EASTER WORSHIP

SCHEDULE:

SUNDAY WORSHIP SCHEDULE (NO SATURDAY WORSHIP)

EMMANUEL: 8:00 AM---St. JOHN'S: 10:00 AM

HOLY THURSDAY-MARCH 28: EMMANUEL: 6:30PM

GOOD FRIDAY-MARCH 29: St. JOHN'S: 1:00PM

EASTER-MARCH 31: EMMANUEL: 8:00 AM---St. JOHN'S: 10:00 AM

Acknowledgments

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Please note, GriefShare will
Not be held at Montello on
March 29, April 4 or 11, and will
Resume April 18th.

St. John's	Usher's Schedule
Sunday, March 24 Friday, March 29	Sunday, March 31
Jerre Duerr Joe Zauner Gordon Krause Kevin Kaul Corey Kaul	Ben Jaster Jacob Jaster Jeff Reimer Mark Emond



INTERCESSORY PRAYERS

- For the sick and others facing trials, including: Gale "Blackie" Boyd, Mike Brown, Bob Buehrens, Michael Cox (Marjorie Fabian's brother), Vicki Davis (Marilyn Riemer's sister), Edith Duesterhoeft, Don Ebert, Ken Elmer (Sally's husband), Earl Ewert, Judy Fandrey, Bob & Christine Ferber, John Gaedke (Dan Finger's uncle), Donna Gatzke, Dennis Gray (Mary Dahlke's brother), Kelleen Grucza (Judy Fandrey's daughter), Kim Hanko (Judy Fandrey's daughter), Laura Heibler (Marjorie Fabian's granddaughter), Del & Jean Henke, Jerry & Darlene Hunter (Bonnie Chapman's parents), Xzander Jahr, Don Kath (Matt Kath's dad) Kris Kemp (Diane Hintz' daughter), Dale Kozlowski, Emily Krueger, Jeff Krueger (Diane Hintz's son), Darren Marceau, Julie Moran, Debbie & Steve Parrish, Milo Petrick, Sharon Prieue, Melissa Prater, Sharon Prieue, Karen Radke, Roxanne Schmanke, Ashley Schroeder, Eloise Schultz, Lynn Sellnow, Bob Sluga (Sherry's husband), Amanda Stalker, Tom Stempniak, James & Suzanne Weber, Cheryl Wegner, Stacy Weisensel, Paul Weldon, Tom Zietlow (Pastor's brother), Tama Zuehls (Zeb's mother) (added this week: Don Kath)
- For Pastor Jacob Hanneman called at our 3/10 E/SJ Joint Voter's meeting to serve as lead pastor
- For Miss Patricia Bodi called at our 3/10 St. John's Voters meeting to serve as Little Lambs 3,4K director/teacher
- For the 40th Wedding Anniversary of Michael & Susan Brown on 3/24/24

COMMUNION PRACTICE: Today our congregation will be receiving the Lord's Supper. Those who are members of Emmanuel, St. John's, another WELS church, or a church in full doctrinal agreement with the WELS, are invited to attend. Others are politely asked to refrain until communion fellowship is established. There are two Scriptural reasons we distribute the Lord's Supper this way. 1.) Receiving the Lord's Supper improperly results in harm, not blessing, to the recipient. (1 Cor. 11:27) Like a prescription it must be administered with care. 2.) Recipients of the Supper publicly proclaim their unity in the faith. (1Cor. 10:17) Members of other denominations have, by joining those church bodies, publicly declared their allegiance to the teaching of those churches. By also communing here at this altar it would send a confusing message regarding not only what we believe, but also what the Bible teaches and what this church and its members believe and confess. We'd love to speak to you about this more fully so that all are prepared and speak with one voice as we proclaim Christ to the world. For more information, and especially if you are interested in becoming a communicant member of this congregation, please speak to Pastor Zietlow.

ANNOUNCEMENTS

This Week: March 24-30, 2024

Monday	6:30 p.m.	Adult Choir SJ
	7:30 p.m.	Adult Bible Study SJ
Wednesday	10:30 a.m.	Adult Bible Study SJ
	5:00 p.m.	Public School Catechism SJ
Thursday	6:30 p.m.	Holy Thursday Worship with Communion EM
Friday	1:00 p.m.	Good Friday Worship with Communion SJ
Saturday		NO SJ Worship

Next Sunday: March 31, 2024

Easter Sunday

8:00 a.m.	Emmanuel Worship
10:00 a.m.	St. John's Worship

Attendance

Date	EM	SJ
3/17/24	53	81
3/20/24	119	20

Sunday School, Little Lambs & CALA Singing Schedule

3/29/24	CALA 3-8 & Chimes at SJ Princeton
4/21/24	Sunday School at SJ Montello
5/5/24	LL-CALA 8 at SJ Montello
5/19/24	Sunday School at SJ Montello
5/23/22	CALA at SJ Princeton

Emmanuel members. The church council is looking for volunteers to assist with counting and recording Sunday offerings. The counting and recording takes about 15 minutes following the service and you will be joined by several others to accomplish the task. Volunteers as available would be asked to serve several Sundays during the year. If interested, please contact Gary Wegner or any of the Trustees.

Total Feb. Offerings	Budget Needs	February Expenses	Year to Date Offerings	Year to Date Expenses
\$19267.43	\$33939.58	\$34529.18	\$175760.87	\$213325.44

*Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. **2 Corinthians 9:7***

Our Christ Alone Lutheran Academy kindergarten teacher, Mrs. Lynn Sellnow, was awarded a Herb Kohl Educational Excellence Award in the Teacher Fellowship category. Congratulations, Lynn, and may God continue to bless your ministry. A copy of the Press release follows.

The Herb Kohl Educational Foundation recently announced 304 Wisconsin students, teachers, and administrators are the recipients of the organization's 2024 Student Excellence and Initiative, Teacher Fellowship and Principal Leadership awards. Student Excellence and Initiative Scholarships of \$10,000 will be awarded to 187 graduating high school students who have demonstrated academic excellence and initiative and have displayed a broad range of activity and leadership in their community. Teacher Fellowship awards of \$6,000 will be presented to 100 teachers who were nominated for their leadership and service in and outside the classroom, their ability to inspire a love of learning and to motivate their students. Principal Leadership awards of \$6,000 will be given to 17 principals for setting high standards for instruction, achievement and character, and creating a climate to best serve students, families, staff and community. "Herb Kohl believed that education is the key to the future of Wisconsin and our nation," JoAnne Anton, President & CEO of Herb Kohl Philanthropies said. "That's why he invested in and prioritized awards that recognize students, teachers, and principals who demonstrate incredible hard work, achievements, and service. We hope this year's awards help this impressive group of recipients in their individual pursuits today so that they pay it forward in the future. We call that the Herb Kohl Way." Award recipients are selected by a statewide committee composed of civic leaders and representatives of education-related associations and the program's co-sponsors: The Wisconsin Newspaper Association Foundation, the Wisconsin Department of Public Instruction, regional Cooperative Educational Service Agencies (CESA), the Association of Wisconsin School Administrators, and the Wisconsin Homeschooling Parents Association. The Kohl Foundation award program was established by Herb Kohl, former U.S. senator, philanthropist, and businessman who died December 27, 2023. Since 1990, the foundation has awarded nearly \$38 million to Wisconsin educators, principals, students, and schools.

Help us stay in touch!

Scan the code below using your smartphone camera and fill out the prompted information. Don't have a smartphone? That's ok! Fill out an attendance card located at the end of each pew and place it in the offering plate located at the entry of each church.



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Visit our website: www.stjohnsmontello.org

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