

# 409 Jesus, Refuge of the Weary

CW 409



1 Je - sus, ref - uge of the wea - ry, blest Re - deem - er,  
2 Dare we pass that cross un - heed - ing, breath - ing no re -  
3 Je - sus, may our hearts be burn - ing with more fer - vent



whom we love, foun - tain in life's des - ert drear - y, Sav - ior  
pent - ant vow, as we see you wound - ed, bleed - ing, see your  
love for you! May our eyes be ev - er turn - ing to be -



from the world a - bove, of - ten have your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Since your sin - less death has brought us  
hold your cross a - new, till in glo - ry, part - ed nev - er



gazed up - on the sin - ner's fall; yet, up - on the  
life e - ter - nal, peace, and rest, on - ly what your  
from the bless - ed Sav - ior's side, grav - en in our



cross ex - tend - ed, you en - dured the pain of all.  
grace has taught us calms the sin - ner's deep dis - tress.  
hearts for - ev - er dwell the cross, the Cru - ci - fied!

Text: tr. Jane F. Wilde, 1826–1896, alt.; Girolamo Savonarola, 1452–1498  
Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745  
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In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## Confession

CW 173

Blessed are they whose transgressions are forgiven, whose sins are covered.  
**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

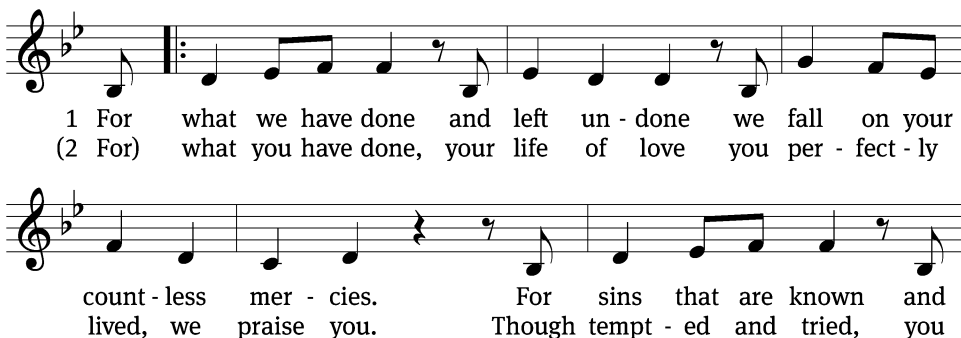
**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.  
**Amen.**

## 652 Lord, Have Mercy

CW 652 sts. 1, Refrain I, 2, Refrain II



1 For what we have done and left un - done we fall on your  
(2 For) what you have done, your life of love you per - fect - ly

count - less mer - cies. For sins that are known and  
lived, we praise you. Though tempt - ed and tried, you



those un - known we call on your name so ho - ly.  
fixed your eyes; you fin - ished the work God gave you.



For en - vy and pride, for clos - ing our eyes; for  
And there on the tree, a King a - mong thieves, you



scorn - ing our ver - y neigh - bor. In  
bled for a world's be - tray - al. You



thought, word, and deed we've failed you, our King; how  
loved to the end, our mer - ci - ful friend; how



deep - ly we need a Sav - ior. *Refrain I*  
pure and for - ev - er faith - ful. *Refrain II*



*Refrain I*

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy



on us. Lord, have mer - cy, Christ, have mer - cy,



Lord, have mer - cy on us. 2 For

*Refrain II*

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy  
on us. Lord, have mer - cy, Christ, have mer - cy,  
Lord, have mer - cy on us. on us. 3 For

Text: Matt Boswell, b. 1979; James Tealy, b. 1971; Aaron Keyes, b. 1978; Matt Papa, b. 1983  
Tune: Matt Boswell, b. 1979; James Tealy, b. 1971; Aaron Keyes, b. 1978; Matt Papa, b. 1983  
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## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Grant, O merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## First Reading

*Numbers 21:4–9*

<sup>4</sup>They traveled from Mount Hor along the route to the Red Sea, to go around Edom. But the people grew impatient on the way; <sup>5</sup>they spoke against God and against Moses, and said, “Why

have you brought us up out of Egypt to die in the wilderness? There is no bread! There is no water! And we detest this miserable food!"

<sup>6</sup>Then the LORD sent venomous snakes among them; they bit the people and many Israelites died. <sup>7</sup>The people came to Moses and said, "We sinned when we spoke against the LORD and against you. Pray that the LORD will take the snakes away from us." So Moses prayed for the people.

<sup>8</sup>The LORD said to Moses, "Make a snake and put it up on a pole; anyone who is bitten can look at it and live." <sup>9</sup>So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.

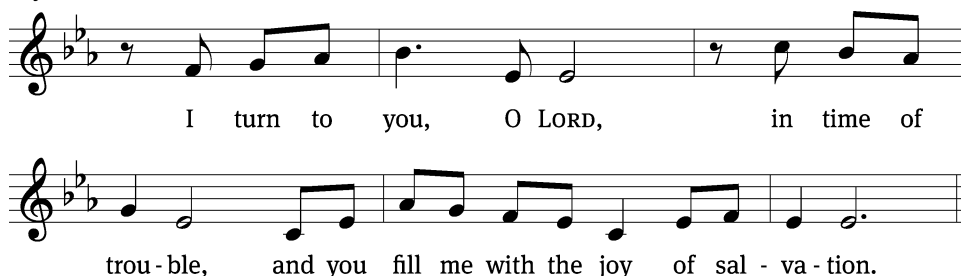
The Word of the Lord.

**Thanks be to God.**

### 32A I Turn to You, O LORD

*Psalm 32A*

#### *Refrain*



#### *Tone*



Blessed is the one whose transgressions are for- / given,  
whose sins are / covered.

Blessed is the one whose sin the LORD does not count a- / gainst them  
and in whose spirit is / no deceit.

When I kept silent, my bones wast- / ed away  
through my groaning / all day long.  
For day and night your hand was heav- / y on me;  
my strength was sapped as in the heat of / summer.

Then I acknowledged my / sin to you  
and did not cover up my in- / iquity.  
I said, “I will confess my transgressions / to the LORD.”  
And you forgave the guilt / of my sin. *Refrain*

You are my / hiding place;  
you will protect me from / trouble.  
Many are the woes of the / wicked,  
but the LORD’s unfailing love surrounds the one who / trusts in him.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

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Tune: Michel Guimont  
Setting: Michel Guimont  
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## Second Reading

*Ephesians 2:1–10*

<sup>1</sup>As for you, you were dead in your transgressions and sins, <sup>2</sup>in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. <sup>3</sup>All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. <sup>4</sup>But because of his great love for us, God, who is rich in mercy, <sup>5</sup>made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. <sup>6</sup>And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, <sup>7</sup>in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. <sup>8</sup>For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— <sup>9</sup>not by works, so that no one can boast. <sup>10</sup>For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

The Word of the Lord.  
Thanks be to God.

Stand

## Gospel Acclamation

John 3:16

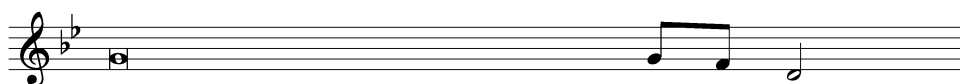


### Refrain

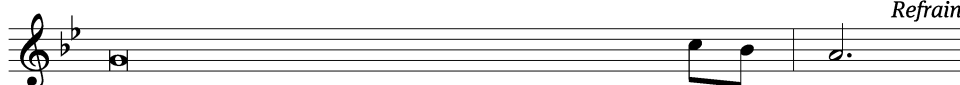


Praise to you, Lord Je - sus Christ, king of end - less glo - ry.

### Tone



For God so loved the world that he gave his one and on - ly Son,



that whoever believes in him shall not perish but have e - ter - nal life.

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## Gospel

John 3:14–21

<sup>14</sup>Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up,  
<sup>15</sup>that everyone who believes may have eternal life in him.”

<sup>16</sup>For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup>For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup>Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. <sup>19</sup>This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. <sup>20</sup>Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. <sup>21</sup>But

whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

The Gospel of the Lord.

**Praise be to you, O Christ!**

## 433 God Was There on Calvary

CW 433



- 1 God was there on Cal - va - ry, God the Fa - ther's on - ly Son,
- 2 All the world on Cal - va - ry cru - ci - fied the Prince of life,
- 3 Sin was there on Cal - va - ry, all the sins of ev - 'ry - one,
- 4 Love was there on Cal - va - ry, stream - ing from the heart of God,



dy - ing that the world might live, there on Cal - va - ry.  
pierced the hands of God's own Son, there on Cal - va - ry.  
laid up - on God's sin - less Lamb there on Cal - va - ry.  
reach - ing out for ev - 'ry - one there on Cal - va - ry.

- 5 Life was there on Calvary,  
flowing from his wounded side,  
spent that death itself might die  
there on Calvary.
- 6 We were there on Calvary;  
we were pardoned, saved, set free,  
saved to live eternally—  
blessèd Calvary!

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## Sermon



## Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

## Offering

# The Sacrament

## Preface

CW 183

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them up to the Lord.**

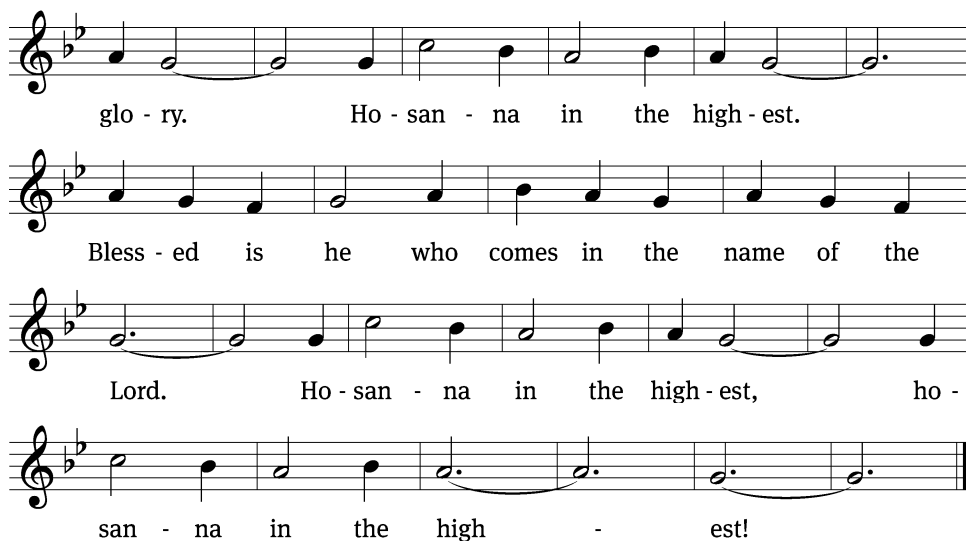
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184





Tune: Marty Haugen

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## Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,**

hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution

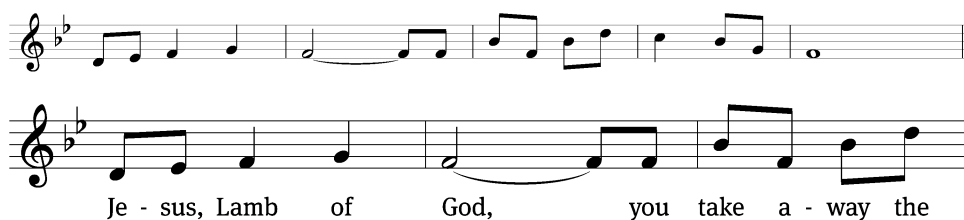
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

## Jesus, Lamb of God

CW 186



sin of the world; have mer-cy on us.

Je - sus, Lamb of God, you take a - way the

sin of the world; have mer-cy on us.

Je - sus, Lamb of God, you take a - way the

sin of the world; grant us your peace.

Tune: Marty Haugen

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## Distribution

### 562 Jesus Paid It All

CW 562

1 I hear the Sav - ior say, "Thy strength in - deed is small!

2 Lord, now in - deed I find thy pow'r, and thine a - lone

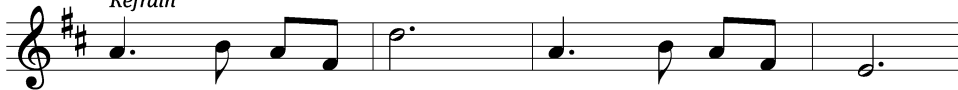
3 For noth - ing good have I where - by thy grace to claim;

4 And when, be - fore the throne, I stand in him com - plete,



Child of weak - ness, watch and pray, find in me thine all in all."  
can \_ change the lep - er's spots and \_ melt the heart of stone.  
I'll \_ wash my gar-ments white in the blood of Cal-v'ry's Lamb.  
"Je - sus died my soul to save," my \_ lips shall still re - peat.

*Refrain*



Je - sus paid it all, all to him I owe;



sin had left a crim-son stain, he washed it white as snow.

Text: Elvina M. Hall, 1820–1889  
Tune: John T. Grape, 1835–1915  
Text and tune: Public domain

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✠ give you peace.

**Amen.**

## 519 There Is a Redeemer

CW 519



- 1 There is a Re - deem - er, Je - sus, God's own Son,  
2 Je - sus, my Re - deem - er, name a - bove all names,  
3 When I stand in glo - ry, I will see his face;



pre-cious Lamb of God, Mes-si - ah, Ho - ly One.  
pre-cious Lamb of God, Mes-si - ah, hope\_ for sin - ners slain.  
there I'll serve my King for-ev - er in\_\_\_ that ho - ly place.

### *Refrain*



Thank you, O my Fa - ther, for giv-ing us your Son



and leav - ing your Spir - it till the work on earth is done.

Text: Melody Green, b. 1946

Tune: Melody Green, b. 1946, alt.

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