

# 602 Great Is Thy Faithfulness

CW 602



1 Great is thy faith - ful - ness, O God my Fa - ther,  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



there is no shad - ow of turn - ing with thee.  
sun, moon, and stars in their cours - es a - bove  
thine own dear pres - ence to cheer and to guide,



Thou chang - est not, thy com - pas - sions, they fail not;  
join with all na - ture in man - i - fold wit - ness  
strength for to - day and bright hope for to - mor - row,



as thou hast been, thou for - ev - er wilt be.  
to thy great faith - ful - ness, mer - cy, and love.  
bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



all I have need - ed thy hand hath pro - vid - ed.



Great is thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisolm, 1866–1960  
Tune: William M. Runyan, 1870–1957  
Text and tune: Public domain

*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 155

Blessed are they whose transgressions are forgiven, whose sins are covered.  
**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

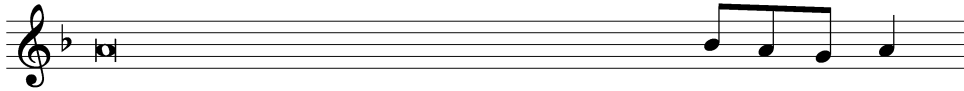
God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

**Amen.**

## Lord, Have Mercy



In peace let us pray to the Lord. **Lord, have mer - cy.**



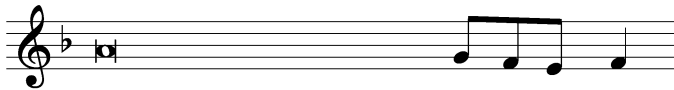
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



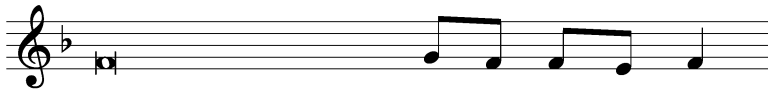
**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker

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## Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



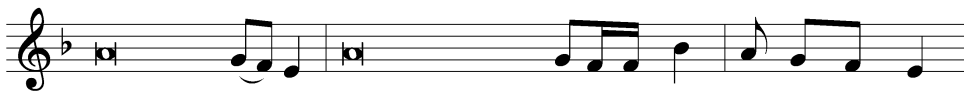
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



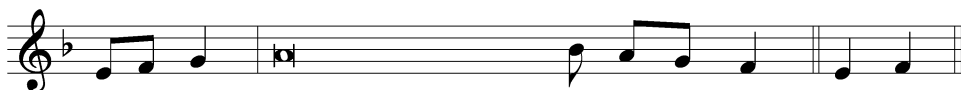
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## The Word

The Lord be with you.

**And also with you.**

## Prayer of the Day

Let us pray.

Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

Jonah 3:10—4:11

<sup>10</sup>When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

<sup>1</sup>But to Jonah this seemed very wrong, and he became angry. <sup>2</sup>He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. <sup>3</sup>Now, LORD, take away my life, for it is better for me to die than to live.”

<sup>4</sup>But the LORD replied, “Is it right for you to be angry?”

<sup>5</sup>Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. <sup>6</sup>Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. <sup>7</sup>But at dawn the next day God provided a worm, which chewed the plant so that it withered. <sup>8</sup>When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

<sup>9</sup>But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

<sup>10</sup>But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight.

<sup>11</sup>And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?”

The Word of the Lord.

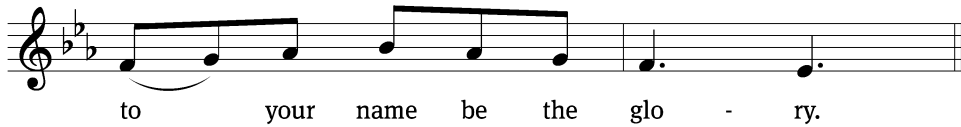
**Thanks be to God.**

## 115A Not to Us, O LORD

Psalm 115A

*Refrain*

Not to us, O LORD, but



*Tone*



Why do the nations say, “Where / is their God?”

Our God is in heaven; he does whatever / pleases him.

The LORD remembers us and will / bless us:

He will bless his people / Israel,

he will bless those who / fear the LORD—

small and / great alike. *Refrain*

All you Israelites, trust / in the LORD—

he is their / help and shield.

House of Aaron, trust / in the LORD—

he is their / help and shield.

You who fear him, trust / in the LORD—

he is their / help and shield.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. *Refrain***

Tune: Michael D. Schultz

Setting: Michael D. Schultz

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## Second Reading

*Romans 9:6–16*

<sup>6</sup>It is not as though God’s word had failed. For not all who are descended from Israel are Israel. <sup>7</sup>Nor because they are his descendants are they all

Abraham’s children. On the contrary, “It is through Isaac that your offspring will be reckoned.” <sup>8</sup>In other words, it is not the children by physical descent who are God’s children, but it is the children of the promise who are regarded as Abraham’s offspring. <sup>9</sup>For this was how the promise was stated: “At the appointed time I will return, and Sarah will have a son.”

<sup>10</sup>Not only that, but Rebekah’s children were conceived at the same time by our father Isaac. <sup>11</sup>Yet, before the twins were born or had done anything good or bad—in order that God’s purpose in election might stand: <sup>12</sup>not by works but by him who calls—she was told, “The older will serve the younger.” <sup>13</sup>Just as it is written: “Jacob I loved, but Esau I hated.”

<sup>14</sup>What then shall we say? Is God unjust? Not at all! <sup>15</sup>For he says to Moses,

“I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion.”

<sup>16</sup>It does not, therefore, depend on human desire or effort, but on God’s mercy.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

*Ephesians 2:8*



*Refrain*



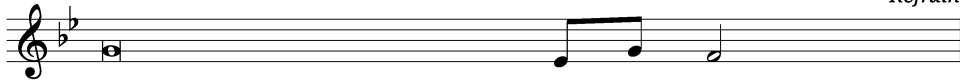
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



*Tone*



For it is by grace you have been saved, through faith—



and this is not from yourselves, it is the gift of God.

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## Gospel

*Matthew 20:1–16*

<sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup>He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>3</sup>“About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup>He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup>So they went.

“He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup>About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

<sup>7</sup>“‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

<sup>8</sup>“When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

<sup>9</sup>“The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup>So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. <sup>11</sup>When they received it, they began to grumble against the landowner. <sup>12</sup>“These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

<sup>13</sup>“But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ <sup>14</sup>Take your pay and go. I want to give the

one who was hired last the same as I gave you. <sup>15</sup>Don't I have the right to do what I want with my own money? Or are you envious because I am generous?

<sup>16</sup>"So the last will be first, and the first will be last."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## 575 By Grace I'm Saved

CW 575



1 By grace I'm saved, grace free and bound-less; my soul, be -  
2 By grace God's Son, our on - ly Sav - ior, came down to  
3 By grace! O mark this word of prom - ise when you are  
4 By grace to tim - id hearts that trem - ble, in trib - u -  
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of  
earth to bear our sin. Was it be - cause of your own  
by your sins op - pressed, when Sa - tan plagues your trou - bled  
la - tion's fur - nace tried, by grace, de - spite all fear and  
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this  
mer - it that Je - sus died, your soul to win? No, it was  
con - science, and when your heart is seek - ing rest. What rea - son  
trou - ble, the Fa - ther's heart is o - pen wide. Where could I  
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.  
grace, and grace a - lone, that brought him from his heav'n - ly throne.  
can - not com - pre - hend God by his grace to you did send.  
help and strength se - cure if grace were not my an - chor sure?  
glad, all grief has flown since I am saved by grace a - lone.

Text: tr. The Lutheran Hymnal, 1941, alt.; Christian L. Scheidt, 1709–1761, abr.  
Tune: Cornelius H. Dretzel, 1697–1775  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

*Be seated*

## Offering

# The Sacrament

*Stand*

## Preface

CW 165

The Lord be with you.

And al - so with you.

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Bless - ed is he,  
 bless - ed is he, bless - ed is he who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done**

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

### Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.  
**Amen.**

### O Christ, Lamb of God

CW 169

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

*Be seated*

## Distribution

*As he distributes the elements, the minister says to the communicants:*

Take and eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take and drink; this is the true blood of our Lord and Savior Jesus Christ, poured out for the forgiveness of your sins.

*As he dismisses the communicants, the minister says:*

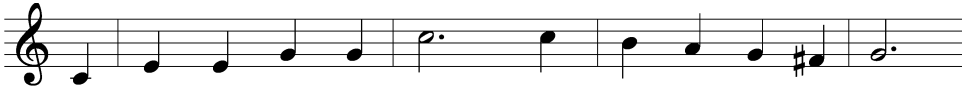
The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**



# 560 Your Works, Not Mine, O Christ

CW 560



1 Your works, not mine, O Christ, speak glad-ness to this heart;  
2 Your blood, not mine, O Christ, can heal my sin-ful soul;  
3 Your cross, not mine, O Christ, has borne the dread-ful load  
4 Your death, not mine, O Christ, has paid the ran-som due;  
5 Your right-eous-ness, O Christ, a-lone can cov-er me;



they tell me all is done, they bid my fear de-part.  
your wounds, not mine, con-tain the balm that makes me whole.  
of sins that none could bear but the in-car-nate God.  
ten thou-sand deaths like mine would have been all too few.  
no oth-er right-eous-ness can set a sin-ner free.



*Refrain*  
To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–1889, alt.  
Tune: The Parish Choir, London, 1850  
Text and tune: Public domain

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift.  
We pray that through it you will strengthen our faith in you and increase our  
love for one another. We ask this in the name of Jesus Christ our Lord, who  
lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## 582 Not unto Us

CW 582



1 Not un - to us, not un - to us be glo - ry, Lord;  
2 A - maz - ing grace— that chose us ere the worlds were made;  
3 O faith - ful love— that shep - herd - ed through faith - less years;  
4 Not un - to us but to your name be glo - ry, Lord,



not un - to us but to your name be praise;  
a - maz - ing grace— that sent your Son to save;  
for - giv - ing love— that led us to your truth;  
for grace so rich, so wide, so high, so free.



not un - to us but to your name all hon - or be giv'n  
a - maz - ing grace— that robed us in your right - eous - ness  
un - yield - ing love— that would not let us turn from you  
A - bide with us till trav - 'ling days are o - ver and done,



for match - less mer - cy, for - give - ness, and grace.  
and taught our lips to sing glo - ry and praise.  
but sent us forth to speak par - don and peace.  
and pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–1993, alt.

Tune: Kurt J. Eggert, 1923–1993

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Setting One from Christian Worship

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