



**Our Worship;
Why we do what we do: Prayer
Twelfth Sunday after Pentecost:
THE CHURCH GOD WANTS:
A CHURCH FOR ALL PEOPLE**

ST. JOHN'S & EMMANUEL LUTHERAN CHURCHES

August 20th, 2023

WELCOME! WE'RE GLAD YOU'RE HERE!

We pray that you find comfort, peace, and motivation through God's Word today. In our worship bulletin, you will find an outline of **today's order of worship**. The entire service can be found in the hymnal, up on the screen on Sunday at St. John's and Emmanuel and livestreamed at www.stjohnsmontello.org and also at St. John's in the Lower Level.

At St. John's, the **restrooms** are located in the link way, out the church entry way, to the left and down the stairs. At Emmanuel, they are located in the Parish Hall. You may also find a **nursery changing station** in the lower level of St. John's.

OUR WORSHIP; WHY WE DO WHAT WE DO: PRAYER

Prayer is vital, not only in our worship, but in our daily lives. Today, we look at the use of prayer in our worship to Almighty God.

SERIES THEME: THE CHURCH GOD WANTS

"I want a church that..." How would you complete that statement? Would you focus on size—big or small? Would you think more about style—formal versus laid back? Is it certain desired church programs that come to mind? What exactly do you want in a church? In this worship series, we see that that is not the right question. Scripture says Jesus bought the Church with his blood. So, the right question then becomes: what does God want in a church? You might find a church that runs all the youth programs you want or has a vibe that you enjoy or is in your ideal location. But if that church is not doing what Christ wants it do, then it really is not a spiritually healthy place to be. So, let us think about the church God wants. What does it look like? What are its priorities? What does it all do?

PASTOR ZIETLOW'S SERMON: Matthew 15:21-28 "Pray Boldly"

THEME OF THE DAY: A CHURCH FOR ALL PEOPLE

"All are welcome!" Is that true at our church? Historically, it rarely is true. In the gospels, the average Jewish person would have thought it odd, even offensive, if someone who wasn't an Israelite walked into their place of worship. Taking it a step further, some of the Jewish religious leaders would imply that church was meant for those who zealously followed religious customs and traditions. Those were "good church folk." So church was meant for people of the right heritage and who behaved the right way. What about us? Is it conceivable that a stranger could walk into our church and for some reason you would ask yourself, "What is someone like that doing here?" Or, just perhaps, you are asking that question about yourself? "There are some seemingly godly people here. I'm not like them. Do I really belong?" Today, Jesus shows us that God wants church to be for all people. All of us—regardless of age, ethnicity, gender, or social status—have the same problem of sin. And we all have the same Savior. Therefore, anyone who comes to Christ's Church and cries out, "Lord, have mercy!" is more than welcome.

Opening Hymn: 721 What a Friend We Have in Jesus



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
- 3 Are we weak and heav - y lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit, oh, what need - less pain we bear,
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a sol - ace there.

Text: Joseph M. Scriven, 1819–1886, alt.
Tune: Charles C. Converse, 1832–1918
Text and tune: Public domain

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION

Pastor: If we claim to be without sin, we deceive ourselves and the truth is not in us.

Congregation: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Pastor: Let us confess our sins to the Lord.

Congregation: Holy God, gracious Father, I am sinful by nature and have sinned against you in my thoughts, words, and actions. I have not loved you with my whole heart; I have not loved others as I should. I deserve your punishment both now and forever. But Jesus, my Savior, paid for my sins with his innocent suffering and death. Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Pastor: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

Reader: *Both the responsive prayer and the song that follows include alternate titles: Kyrie is Greek for Lord and Gloria in excelsis is Latin for Glory in the highest. The ancient titles remind us that Christians have sung these songs for centuries in countless musical settings. These two song texts and three others which we'll identify later are from a set of songs called the **Ordinary**. The words of these five songs repeat the most important teachings of the gospel and that's why we repeat them at almost every service.*

(Kyrie) LORD, HAVE MERCY

Pastor: In peace let us pray to the Lord.

Congregation: Lord, have mercy.

Pastor: For the peace from above and for our salvation, let us pray to the Lord.

Congregation: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Congregation: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

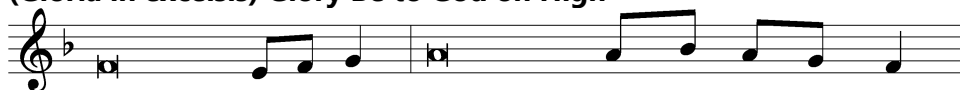
Congregation: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

Congregation: Amen.

Reader: *Glory Be to God on High* combines three ancient hymns. You'll recognize the first as the song the angels sang on the fields of Bethlehem. This hymn, sometimes called a canticle, proclaims Jesus Christ as the center of God's plan to save the world. We sing it often because it is worth remembering and memorizing. A similar canticle, "This is the Feast," may replace it during the Easter season. Some congregations omit this song during the more somber seasons of Advent and Lent.

(Gloria in excelsis) Glory Be to God on High



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



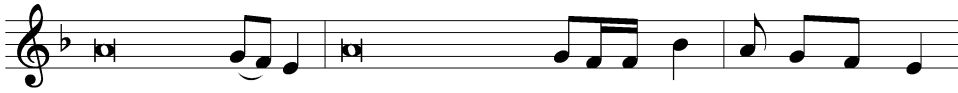
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



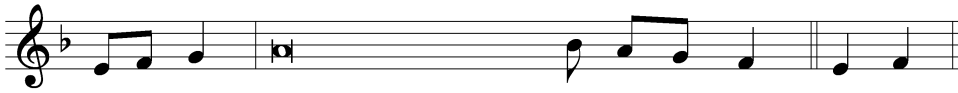
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

Pastor: The Lord be with you.

Congregation: And also with you.

Reader: *A unique feature of our order of service is what we call the **Proper**: a set of readings, prayers, psalms, and hymns that focus on the main truth of the day's Gospel. The Proper begins with the **Prayer of the Day**. The minister invites the congregation to bring this prayer to God: "Let us pray," he says. The prayer requests the blessings that are going to be given in the readings and the sermon on this day.*

PRAYER OF THE DAY

Pastor: Let us pray. Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

Reader:

FIRST READING: Isaiah 56:1,6–8

¹This is what the LORD says: “Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed. ⁶And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants, all who keep the Sabbath without desecrating it and who hold fast to my covenant—⁷these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.” ⁸The Sovereign LORD declares—he who gathers the exiles of Israel: “I will gather still others to them besides those already gathered.”

Reader: The Word of the Lord.

Congregation: Thanks be to God.

67D Let the People Praise You, O God

Refrain



Let the peo - ple praise you, O God, let all the peo - ple praise you.

Tone



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.

May the peoples / praise you, God;
may all the peoples / praise you.

May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth. *Refrain*

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Dale Wood Text: © 1976 Massey H. Shepherd, Jr., admin. Augsburg Fortress (refrain). Used by permission: License no. 130030798

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Reader:

SECOND READING Ephesians 2:13–22

¹³But now in Christ Jesus you who once were far away have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, ¹⁵by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, ¹⁶and in one body to reconcile both of them to God through the cross, by which he put to death their hostility. ¹⁷He came and preached peace to you who were far away and peace to those who were near. ¹⁸For through him we both have access to the Father by one Spirit. ¹⁹Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, ²⁰built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. ²¹In him the whole building is joined together and rises to become a holy temple in the Lord. ²²And in him you too are being built together to become a dwelling in which God lives by his Spirit.

Reader: The Word of the Lord.

Congregation: Thanks be to God.

Gospel Acclamation

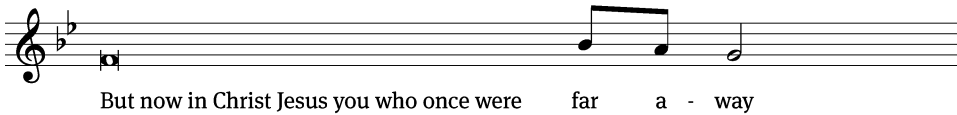
Ephesians 2:13



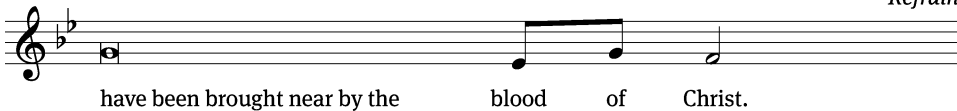
Refrain



Tone



Refrain



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Reader:

GOSPEL READING: Matthew 15:21–28 (Sermon Text)

²¹Leaving that place, Jesus withdrew to the region of Tyre and Sidon. ²²A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." ²³Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." ²⁴He answered, "I was sent only to the lost sheep of Israel." ²⁵The woman came and knelt before him. "Lord, help me!" she said. ²⁶He replied, "It is not right to take the children's bread and toss it to the dogs." ²⁷"Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." ²⁸Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

Reader: The Gospel of the Lord.

Congregation: Praise be to you, O Christ!

Hymn Of The Day: 855 The Church's One Foundation



1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
4 Tho' with a scorn - ful won - der the world sees her op - pressed,
5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more



From heav'n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho' there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.

Text: Samuel J. Stone, 1839–1900, abr., alt.

Tune: Samuel S. Wesley, 1810–1876

Text and tune: Public domain

SERMON: Matthew 15:21-28 "Pray Boldly"

CONFESSION OF FAITH ACCORDING TO THE APOSTLE'S CREED

All: I believe in God, the Father Almighty, maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER FOR EVERYONE--FOR OPEN DOORS AND OPEN HEARTS TOWARD THE GOSPEL AND INTERCESSORY PRAYERS

OFFERING AND PRAYER

Pastor: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

LORD'S PRAYER, All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

Pastor: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Congregation: Amen.

Closing Hymn: 746 I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 The Sav - ior of all peo - ple has brought his peace to you;
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
now go and tell the sto - ry, for oth - ers need it too.
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry be - cause I know it's true;
To ev - 'ry land and na - tion ring out the gos - pel call;
And when in scenes of glo - ry I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else can do.
pro - claim that Christ is ris - en and grants his peace to all.
'twill be the old, old sto - ry that I have loved so long.



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text (sts. 1–3): Katherine Hankey, 1834–1911, verses, abr., alt.; (Ref): William G. Fischer, 1835–1912, refrain
Text and tune: Public domain

INTERCESSORY PRAYERS

- For the sick and others facing trials, including: Gale "Blackie" Boyd, Bob Buehrens, Michael Cox (Marjorie Fabian's brother), Terry Coyle Jr. (Sue Brown's nephew), Vicki Davis (Marilyn Riemer's sister), Edith Duesterhoeft, Reinold Eckelberg, Ken Elmer (Sally's husband), Earl Ewert, Judy Fandrey, John Gaedke (Dan Finger's uncle), Donna Gatzke, Dennis Gray (Mary Dahlke's brother), Dennis Gromowski (Josh's father, Harvey Rudolph's neighbor), Kelleen Grucza (Judy Fandrey's daughter), Kim Hanko (Judy Fandrey's daughter), Del Henke, Drake Hunter, Jerry & Darlene Hunter (Bonnie Chapman's parents), Xzander Jahr, Kris Kemp (Diane Hintz' daughter), Bob Klapper, Dale Kozlowski, Jeff Krueger (Diane Hintz's son), Debbie & Steve Parrish, Melissa Prater, Karen Radke, Roxanne Schmanke, Bob Sluga (Sherry's husband), Annette St. Onge, Tom Stempniak, DuWayne Sommerfeld, Harvey Rudolph's neighbor, Dominick Thoman (the father of Janessa Roberts, Harvey Rudolph's neighbor), Betty, James, & Suzanne Weber, Paul Weldon (added this week: __)

- For Christian college students away from home

ACKNOWLEDGMENTS

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GREETERS

Anyone who would like to volunteer to be a greeter at St. John's, there is a sign-up sheet in the linkway. Families with children are encouraged. Also, ushers may have their families (including grandchildren!) serve as greeters on the days they usher. This is an excellent way to serve Our Lord by greeting people as they come to worship.

ANNOUNCEMENTS

This Week: August 20-26

OUR WORSHIP: "WHY WE DO WHAT WE DO" PART THREE: PRAYER

Twelfth Sunday after Pentecost:

THE CHURCH GOD WANTS: A CHURCH FOR ALL PEOPLE

Today	11:00 a.m.	Evangelism Meeting
Monday	6:30 p.m.	Adult Choir at SJ
Saturday	4:30 p.m.	St. John's Worship With Communion

Next Sunday: August 27, 2023

OUR WORSHIP: "WHY WE DO WHAT WE DO" PART FOUR: THE SACRIMENTS

Thirteenth Sunday after Pentecost

THE CHURCH GOD WANTS: A CHURCH THAT REALLY KNOWS JESUS

8:00 a.m.	Emmanuel Worship With Communion
10:00 a.m.	St. John's Worship With Communion
4:00 p.m.	Beth Barenz installation at Princeton

Attendance

Date	EM	SJ
8/12/23	-	18
8/13/23	49	88

ACH Deposits*	Plate Offerings	Total Offerings	Budget Needs	July Expenses
\$6949.69	\$27749.69	\$34749.38	\$33939.58	\$35458.40

*ACH Deposits are the offerings made online or via direct withdrawal.

Be imitators of God, therefore, as dearly loved children and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and a sacrifice to God.

Ephesians 5:1-2

New *MEDITATIONS* Daily Devotional Begins SOON!

In two weeks on Sunday August 27 new devotions begin. Copies are available in the back of the church. Pick up yours now... This quarter the theme will be "God Is With Us" and will use either the Old Testament reading for the Sunday or the gospel from Matthew...What a simply wonderful way to spend a few moments with the Word each day.

SAVE THE DATE

Monday, August 21st 6:30PM: Adult Choir Practice at St. John's.

Sunday, August 27th 4:00PM: Beth Barenz installation and welcome fellowship meal at St. John's PRINCETON.

Monday, August 28th: First Day of School.

Tuesday, September 5th 9:00AM: Joint Elders Meeting

Thursday, September 7th Noon: Ladies Aid Dessert And Meeting

Saturday, September 9th 6:00PM: Concert on the Ball Diamond

Sunday, September 10th: EMMANUEL: Regular 8:00AM Worship with Communion **ST. JOHN'S:** Worship at the City Park 10:00AM.

Monday, September 11th 6:00PM: Adult Choir regular practice schedule begins.

7:30PM: Adult Bible Study begins.

Wednesday, September 13th 10:00AM: Adult Bible Study begins.

3:45PM: Teen Confirmation Class begins.

Thursday, September 14th 6:00PM: GriefShare begins.

Saturday, September 16th 8:00AM: Men's Breakfast & Study Club at St. John's begins.

Sunday, September 17th 8:30AM: St. John's Sunday Morning Bible Study begins.

Tuesday, September 19th 6:30PM: Joint Council Meeting at Emmanuel.

Sunday, October 1st 11:00AM: St. John's Voter's Meeting.

THRIVENT ACTION

Christ Alone Lutheran Academy and Little Lambs is always looking for Thrivent action teams to use for various school related things (supplies, events, etc). If you think you can help out, please reach out to the school office 920-481-9002. Have questions on how to apply for an action team? Contact your Thrivent advisor. Thank you!

Do you like to sing? Would you enjoy praising our Savior with others from our congregations throughout a portion of our church year? If so, we would love to have you sing with our Joint Emmanuel/St.John's choir! Students in high school and all adults are welcome to join! We will sing for the opening service of Christ Alone Lutheran Academy this year which is also the installation service of Miss Beth Barenz, our new teacher in grades 3-5.

The choir meets on Monday evenings from 6:30-7:30 pm throughout the school year. Since the opening service of our school is Sunday, August 28, we will have 2 practices in August. We will meet on 8/14 and 8/21, both at 6:30 pm.

If you have any questions, please contact Lynn Sellnow.

Email lynnsellnow@stjohnsmontello.org or Phone 616-826-0816. We hope to sing praises with you! Thank you!

Sunday, September 10th is “Kick-Off Weekend”. On Saturday, September 9th at 6pm is the Concert on the Ball diamond, featuring Unworthy. (There will be no 4:30pm Saturday St. John’s Service.) The Sunday 10am St. John’s worship will be at the Montello City Park. There will be hamburgers, brats, and hot dogs, and please bring a dish to pass if you can. Emmanuel worship with Holy Communion will be at 8am on Sunday.

Usher's schedule (St. John's):

Saturday 8/19/23 & Sunday 8/20/23:

Paul Van Treek, Matt Borzick, Ken Borzick, James Henke, Haiden Van Treek, Nolan Van Treek, Brody Henke, Milo Henke

Saturday 8/26/23 & Sunday 8/27/23:

Jerre Duerr, Joe Zauner, Sr., Gordon Krause, Kevin Kaul, Corey Kaul

Saturday 9/2/23 & Sunday 9/3/23:

Ben Jaster, Jacob Jaster, Matt Neuhauser, Jeff Reimer, Mark Emond

Saturday 9/9/23 & Sunday 10/23: (No service on 9/9-worship at the city park on 9/10)

Glen Bubolz, Martin Schmanke, Matthew Kath, Michael Kempley

Saturday 9/23/23 & Sunday 9/24/23:

James Wachholz, Zeb Zuehls, Thomas Wojtalewicz, Kenny Wojtalewicz, Chuck Boetcher, Jesse Schable

Griefshare

Griefshare will begin again at St. John's on Thursday, September 14th, at 6:00pm. It will be led by Mark Emond, and be in the lower level. Please text Mark at 608-697-1600. If you plan to attend, please text or Call Mark and let him know so he can make sure he has enough materials. Thank you.

CHURCH NEWS!

1. Little Lamb enrollment is 21, CALA (K-8) enrollment is 51. Little Lambs and K-2 children go to the Montello Campus, 3-8 children go to the Princeton Campus.
2. On Saturday, September 9th at 6pm is the Concert on the Ball diamond, featuring Unworthy.
3. Sunday, September 10th is “Kick-Off Weekend”. The 10am St. John’s worship will be at the Montello City Park. There will be hamburgers, brats, and hot dogs, please bring a dish to pass if you can.
4. The new CALA school sign has arrived, it does not include any signage for Little Lambs. For now, we will be attempting to amalgamate the two signs until a better fix can be found.
5. At the joint council meeting at Emmanuel on September 19th it will be decided what is best regarding the calling of a second Pastor, and the calling of a mission pastor for CALA, or put a hold on calling a Pastor until 2025. The councils will bring a recommendation to the voters of both churches. The St. John’s fall voters’ meeting is Sunday, October 1st at 11am.
6. There is a Stewardship committee being formed, to help utilize the time, treasures, and talents of our congregation. Martin Schmanke will be the chairman of the committee. Your prayers are requested for God’s blessings for this vital committee.
7. From Jake Jaster: Painting inside the church where water damage was done in the entry of the church and up front where the old screen was mounted on the wall. Touch up exterior white paint in front of church. (stairs, window trim, etc.) Fixing front school door that doesn’t open or close easily. Have a plan just waiting until I have a few hours to go do it. A new AC/Heater combo unit will be purchased and installed in the southeast classroom. The cost is \$3,000. For the school bathrooms, we are comparing prices for lowering some sinks as opposed to installing a permanent step up, and upon approval of the teachers, 2 Step & Wash units will be installed. This will help the younger children have better access to the sinks to wash their hands.

Our school, Christ Alone Lutheran Academy (CALA), will begin its second year of operation with an opening service on Sunday, August 27, at 4:00 at St. John's in Princeton. During the opening service our new teacher, Miss Beth Barenz, will be installed. There will be a meal following the service in the fellowship hall. All are invited and encouraged to attend! Additionally, there are sign up sheets in the linkway if you would like to help with the meal. Please use this opportunity to continue your support of providing Christian Education here at St. John's for almost 100 years. We hope to worship with you at the opening service!

Installation and Welcome Supper for Beth Barenz

The installation service for our new CALA teacher Beth Barenz will be at Princeton on Sunday, August 27 at 4:00pm, with a Welcome supper to follow. If anyone would like to help with the welcome supper, there are sign up sheets on the table in the linkway.

MISS BETH BARENZ INSTALLATION BASKETS

Baskets will be set out at all 3 churches (Emmanuel, Montello and Princeton) for Miss Barenz's welcome. You may gift her whatever you'd like (cards, cash, gift cards, gas cards, etc.) All items in the baskets will then be presented to her on her installation day in August. Let's welcome our new CALA teacher!

DONATIONS TO THE SCHOOL

Christ Alone Lutheran Academy (formerly St. John's School) and St. John's Little Lambs would like to warmly thank all those who have donated time, money, and gifts to the school and 3K/4K program. Going forward, for accounting purposes, all checks given to the school need to be made out to Christ Alone Lutheran Academy (CALA) or St. John's Little Lambs. The bank may not allow us to accept checks into our accounts if written to "St. John's School". Thank you for your generous gifts, and for your help in ensuring funds go where they are intended.

Looking to spend some much-needed quality time with your smaller children?! Check out our new TOT TIME sessions starting next month!

Tot Time

Little Lamb Learning Center

CHRIST ALONE LUTHERAN ACADEMY

WHERE:
St. John's Lutheran Montello

Fun, educational activities for parents and children surrounded with Jesus' love.

When:
Monthly Announced Saturdays Sessions

Parent/Child ACTIVITIES:
Singing
Bible Story
Snack
Play

1ST SESSION:
Saturday
Sept. 16 @ 9am

Ages 2-5

Proudly supported by
St. John's Lutheran Church, Montello

QUESTIONS? Lynn Sellnow lynnsellnow@christalonelutheranacademy.net/616-826-0816

Help us stay in touch!

Scan the code below using your smartphone camera and fill out the prompted information. Don't have a smartphone? That's ok! Fill out an attendance card located at the end of each pew and place it in the offering plate located at the entry of each church.



Welcome to our visitors!

Find & Like us on Facebook

Visit our website: www.stjohnsmontello.org

Pastor Pete Zietlow: 608-408-7830, **Email:** zietlowPL6@hotmail.com

Principal & 6-8 Grade Teacher: Larry Sellnow: 616-822-6689

Email: principal@crystalonelutheranacademy.net

3-5 Grade Teacher: Beth Barenz

1-2 Grade Teacher: Shelley Myers: 920-285-7554

Kindergarten Teacher: Lynn Sellnow: 616-826-0816

Little Lambs Director: Barbara Stelter: 816-853-9029

CALA Secretary/Office: Ciara Neuhauser: 920-481-9002

Church Office: Matthew Kath 608-297-2866/608-494-0167

Church/School Address: 313 E Montello St. Montello, WI 53949

Church Email: scsecretary@stjohnsmontello.org

School Email: secretary@crystalonelutheranacademy.net