

873 Rise, My Soul, to Watch and Pray

CW 873



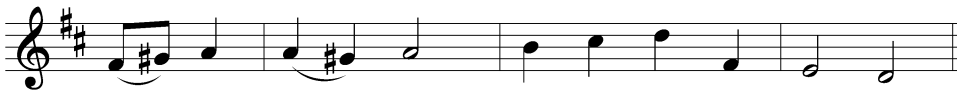
1 Rise, my soul, to watch and pray; from your sleep a -
 2 Watch a - gainst the dev - il's snares lest a - sleep he
 3 Watch! Let not the wick - ed world with its lies de -
 4 Watch a - gainst your - self, my soul, lest with grace you
 5 But while watch - ing al - so pray to the Lord un -



wak - en! Be not by the e - vil day un - a -
 find you; for in - deed no pains he spares to de -
 feat you lest with bold de - cep - tions hurled it be -
 tri - fle; let not self your thoughts con - trol nor God's
 ceas - ing. God pro - tects you day by day, strength and



wares o'er - tak - en; for the foe, well we know, is a
 ceive and blind you. Sa - tan's prey oft are they who se -
 tray and cheat you. Watch and see lest there be faith - less
 mer - cy sti - fle. Pride and sin lurk with - in, all your
 faith in - creas - ing, so that still mind and will shall u -



har - vest reap - ing while the saints are sleep - ing.
 cure are sleep - ing and no watch are keep - ing.
 friends to charm you who but seek to harm you.
 hopes to shat - ter; heed not when they flat - ter.
 nite to serve him and for - ev - er love him.

Text: Johann B. Freystein, 1671–1718, abr.; (sts. 1, 3–5); tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. Evangelical Lutheran Hymn-book, 1907, alt.
 Tune: adapt. William H. Monk, 1823–1889; Hundert . . . geistlicher Arien, Dresden, 1694
 Text and tune: Public domain

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father, we have strayed from your ways like lost sheep. We have followed what we have devised and desired in our hearts. We have offended you and sinned against your holy law. We have done those things that we should not have done, and we have not done those things that we should have done. Have mercy on us, Lord! Spare us, forgive us, and restore us, according to your promises in Christ Jesus.

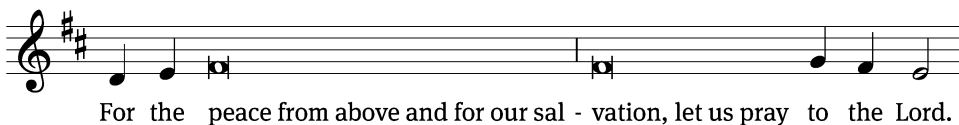
Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Lord, Have Mercy

CW 190





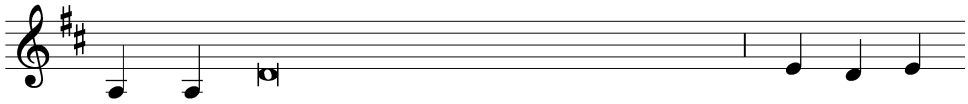
For the peace of the whole world, for the well-being of the Church of God,



and for the un - it - y of all, let us pray to the Lord.



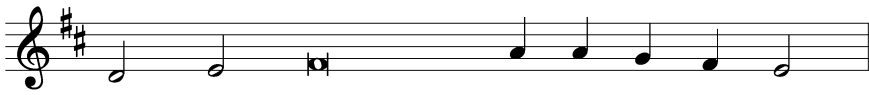
Lord, have mer - cy.



For this holy house and for all who offer here their wor - ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men. A - men.

Tune: David Kauffman; William Gokelman

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Glory to God in the Highest

CW 191

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of ten staves of music. The lyrics are printed below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. There are some rests and phrasing slurs throughout the piece.

Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men.

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Tune: David Kauffman; William Gokelman

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The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray. O God, so rule and govern our hearts and minds by your Holy Spirit that, ever mindful of your final judgment, we may be stirred up to holiness of living here and dwell with you in perfect joy hereafter; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

Isaiah 44:6–11

⁶“This is what the LORD says—Israel’s King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God. ⁷Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come— yes, let them foretell what will come. ⁸Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witnesses. Is there any God besides me? No, there is no other Rock; I know not one.” ⁹All who make idols are nothing, and the things they treasure are worthless. Those who would speak up for them are blind; they are ignorant, to their own shame. ¹⁰Who shapes a god and casts an idol, which can profit nothing? ¹¹People who do that will be put to shame; such craftsmen are only human beings. Let them all come together and take their stand; they will be brought down to terror and shame.

The Word of the Lord.

Thanks be to God.

19A The Heavens Declare the Glory of God

Psalms 19A

Refrain

The heav'ns de - clare the glo - ry of God, the
skies pro - claim his hand - i - work.

Tone



They have no speech, they / use no words;
no sound is / heard from them.
Yet their voice goes out into / all the earth,
their words to the ends / of the world. *Refrain*

The law of the LORD is perfect, refresh- / ing the soul.
The commands of the LORD are radiant, giving light / to the eyes.
They are more precious than gold, than much / pure gold;
they are sweeter than honey, than honey from the / honeycomb.
By them your servant / is warned;
in keeping them there is / great reward. *Refrain*

May these words of my mouth and this meditation / of my heart
be pleasing in your sight, LORD, my rock and my Re- / deemer.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Tune: Benedetto Marcello; arr. John F. Wilson

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Second Reading

Romans 1:18–25

¹⁸The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, ¹⁹since what may be known about God is plain to them, because God has made it plain to them. ²⁰For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse. ²¹For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. ²²Although they claimed to be wise, they became fools ²³and exchanged the glory of the immortal God for images made to look like a

mortal human being and birds and animals and reptiles. ²⁴Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. ²⁵They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

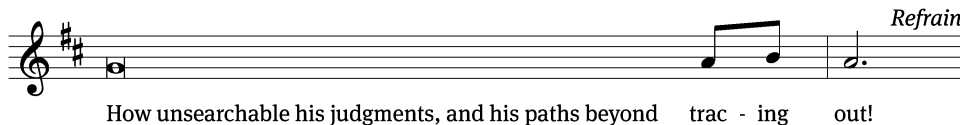
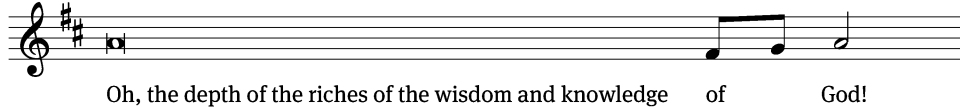
Romans 11:33



Refrain



Tone



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Gospel

Matthew 13:24-30,36-43

²⁴Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶When the wheat sprouted and formed heads, then the weeds also appeared. ²⁷“The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’ ²⁸“An enemy did this,’ he replied. “The servants asked him, ‘Do you want us to go and pull them up?’ ²⁹“No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’” ³⁶Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the

weeds in the field.” ³⁷He answered, “The one who sowed the good seed is the Son of Man. ³⁸The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. ⁴⁰“As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴²They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

The Gospel of the Lord.

Praise be to you, O Christ!

491 Come, You Thankful People, Come

CW 491



- 1 Come, you thank-ful peo - ple, come; raise the song of har-vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har-vest home,
- 4 E - ven so, Lord, quick - ly come to your fi - nal har-vest home;



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and weeds to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way,
gath - er all your peo - ple in, free from sor-row, free from sin,



God, our mak - er, shall pro-vide for our wants to be sup-plied.
First the blade and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the weeds to cast,
there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come; raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come with all your an - gels, come; raise the glo - rious har - vest home.

Text: Henry Alford, 1810–1871, alt.
Tune: George J. Elvey, 1816–1893
Text and tune: Public domain

Sermon

Nicene Creed

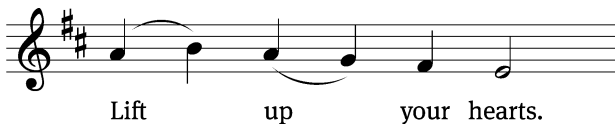
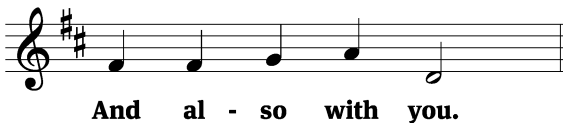
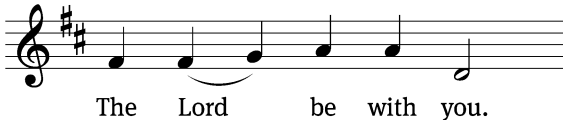
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

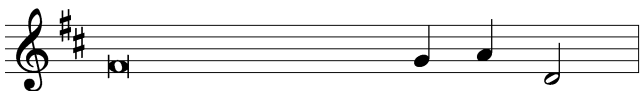
Offering

The Sacrament

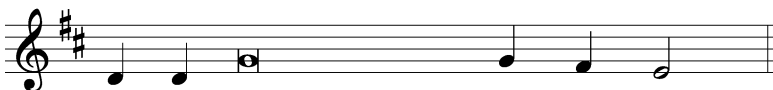
Preface

CW 199





Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200



Ho - ly, ho - ly, ho - ly Lord God of hosts,



heav - en and earth are full, full of your glo - ry.



Ho - san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na, ho - san - na in the high - est.

Lamb of God

CW 202



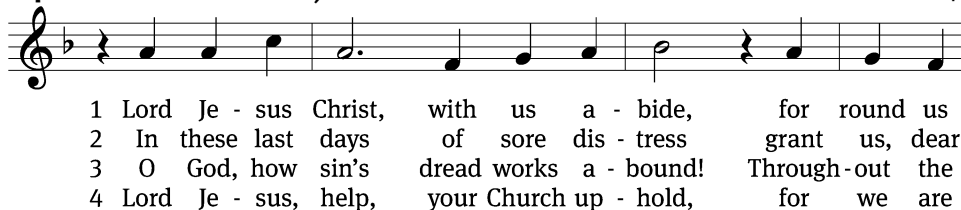
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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641 Lord Jesus Christ, with Us Abide

CW 641



1 Lord Je - sus Christ, with us a - bide, for round us
2 In these last days of sore dis - tress grant us, dear
3 O God, how sin's dread works a - bound! Through-out the
4 Lord Je - sus, help, your Church up - hold, for we are



falls the e - ven - tide, nor let your Word,
Lord, true stead - fast - ness that pure we keep,
earth no rest is found, and false-hood's spir -
slug - gish, thought - less, cold. O pros - per well



that heav'n-ly light, for us be ev - er veiled in night.
till life is spent, your ho - ly Word and sac - ra - ment.
it wide has spread, and er - ror bold - ly rears its head.
your Word of grace, and spread its truth in ev - 'ry place.

- 5 O keep us in your Word, we pray;
the guile and rage of Satan stay.
Oh, may your mercy never cease;
give concord, patience, courage, peace.
- 6 A trusty weapon is your Word,
the Church's armor, shield, and sword.
O let us in its pow'r confide
that we may seek no other guide.
- 7 O grant that in your holy Word
we here may live and die, dear Lord;
and when our journey's ending here,
receive us into glory there.

Text: tr. composite; (st. 1): German version, Geistliche Psalmen, Nuremberg, 1611; (st. 1): Philipp Melancthon, 1497–1560; (sts. 2–7): Nicolaus Selnecker, 1532–1592
Tune: Geistliche Lieder D. Martini Lutheri, Leipzig, 1589
Text and tune: Public domain

Give thanks to the Lord, for he is good;

his mercy endures forever.

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by

your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

605 From All That Dwell below the Skies

CW 605



1 From all that dwell be - low the skies let the Cre -
2 E - ter - nal are your mer - cies, Lord; e - ter - nal



a - tor's praise a - rise. Al - le - lu - ia, al - le - lu - ia!
truth at - tends your Word. Al - le - lu - ia, al - le - lu - ia!



Let the Re - deem - er's name be sung through ev - 'ry
Your praise shall sound from shore to shore till suns shall



land, by ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
rise and set no more. Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Isaac Watts, 1674–1748, alt.

Tune: Geistliche Kirchengesäng, Köln, 1623

Text and tune: Public domain

Acknowledgments

Setting Three from Christian Worship

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