


# 452 The Strife Is O'er, the Battle Done

CW 452 sts. Ref-5


*Refrain*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done; now is the  
2 The pow'rs of death have done their worst, but Christ their  
3 The three sad days have quick - ly sped, he ris - es



vic - tor's tri - umph won; now be the  
le - gions has dis - persed. Let shouts of  
glo - rious from the dead. All glo - ry



song of praise be - gun: Al - le - lu - ia!  
ho - ly joy out - burst: Al - le - lu - ia!  
to our ris - en Head: Al - le - lu - ia!

4 He closed the yawning gates of hell;  
the bars from heav'n's high portals fell.  
Let hymns of praise his triumph tell:  
Alleluia!

5 By your deep wounds, O risen King,  
come set us free from death's sharp sting,  
that we may live and ever sing:  
Alleluia! (Refrain)

In the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

In peace let us pray to the Lord.

**Lord, have mercy.**

For the peace from above and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

# Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



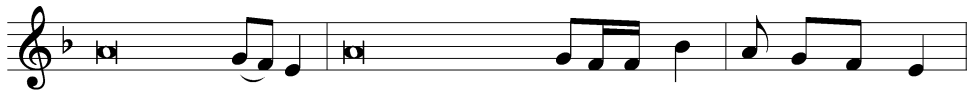
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



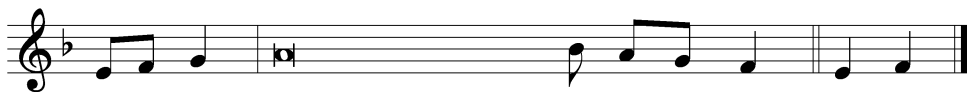
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Lord be with you.  
**And also with you.**

## **Prayer of the Day**

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **First Reading**

*Acts 2:14a,32-41*

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd: <sup>32</sup>God has raised this Jesus to life, and we are all witnesses of it. <sup>33</sup>Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. <sup>34</sup>For David did not ascend to heaven, and yet he said, “The Lord said to my Lord “Sit at my right hand <sup>35</sup>until I make your enemies a footstool for your feet.” ’ <sup>36</sup>“Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.” <sup>37</sup>When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?” <sup>38</sup>Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. <sup>39</sup>The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” <sup>40</sup>With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” <sup>41</sup>Those who accepted his message were baptized, and about three thousand were added to their number that day.

The Word of the Lord.  
**Thanks be to God.**

# 116B I Will Walk in the Presence of the Lord

Psalm 116B

## Refrain

I will walk in the pres - ence of the LORD,  
in the land of the liv - ing.

## Tone

I love the LORD, for he / heard my voice;  
he heard my cry for / mercy.  
Because he turned his / ear to me,  
I will call on him as long / as I live.  
The LORD is gracious and / righteous;  
when I was brought low, he / saved me. Refrain

I love the LORD, for he / heard my voice;  
he heard my cry for / mercy.  
Because he turned his / ear to me,  
I will call on him as long / as I live.  
The LORD is gracious and / righteous;  
when I was brought low, he / saved me. Refrain

What shall I return / to the LORD  
for all his good- / ness to me?  
I will lift up the cup of sal- / vation  
and call on the name / of the LORD.  
Precious in the sight / of the LORD  
is the death of his faithful / servants.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,**  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain



kept from recognizing him. <sup>17</sup>He asked them, “What are you discussing together as you walk along?” They stood still, their faces downcast. <sup>18</sup>One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>“What things?” he asked. “About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. <sup>20</sup>The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; <sup>21</sup>but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. <sup>22</sup>In addition, some of our women amazed us. They went to the tomb early this morning <sup>23</sup>but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. <sup>24</sup>Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus.” <sup>25</sup>He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! <sup>26</sup>Did not the Messiah have to suffer these things and then enter his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself. <sup>28</sup>As they approached the village to which they were going, Jesus continued on as if he were going farther. <sup>29</sup>But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. <sup>31</sup>Then their eyes were opened and they recognized him, and he disappeared from their sight. <sup>32</sup>They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?” <sup>33</sup>They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together <sup>34</sup>and saying, “It is true! The Lord has risen and has appeared to Simon.” <sup>35</sup>Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

The Gospel of the Lord.

**Praise be to you, O Christ!**

# 459 Christ the Lord Is Risen Again

CW 459



1 Christ the Lord is ris'n a - gain; Christ has bro - ken  
 2 He who gave for us his life, who for us en -  
 3 He who bore all pain and loss com - fort - less up -  
 4 He whose path no rec - ords tell has de - scend - ed



death's strong chain. Hark, the an - gels shout for joy,  
 dured the strife, is our Pas - chal Lamb to - day.  
 on the cross lives in glo - ry now on high,  
 in - to hell; he the strong man armed has bound



sing - ing ev - er - more on high: Hal - le - lu - jah!  
 We too sing for joy and say: Hal - le - lu - jah!  
 pleads for us, and hears our cry: Hal - le - lu - jah!  
 and in high - est heav'n is crowned. Hal - le - lu - jah!

5 He who slumbered in the grave  
 is exalted now to save;  
 now through Christendom it rings  
 that the Lamb is King of kings.  
 Hallelujah!

6 Now he bids us tell abroad  
 how the lost may be restored,  
 how the penitent forgiv'n,  
 how we, too, may enter heav'n.  
 Hallelujah!



## Sermon

### Nicene Creed

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

## At St. John's: Rite of Confirmation

**Cantor:** (spoken during hymn into) "But now, this is what the Lord says – 'Fear not, for I have redeemed you; Do not be afraid, for I am with you; I have called you by name; you are mine.' "



1. I know that my Re - deem - er lives; What com-fort
2. When Satan's lies tempt me to sin, Give me the
3. Let me con - fess with all my breath, I will be



this sweet sen - tence gives. He lives, he lives who  
strength to not give in. Lord, keep me honest, faithful  
faith - ful un - til death. Since you have given me the



once was dead, He lives my e - ver - liv - ing Head!  
pure, and true; Giv - ing my heart and praise to you.  
gift of faith, I will re - ceive the crown of life.

**Cantor:** (spoken after the final verse) "I have called you by name; you are mine."

Text: vs. 1, Samuel Medley, 1738-99, abr.

Tune: DUKE STREET (LM) atr. John C. Hatton, d. 1793.

Text: vs. 2-3 Public Domain

## The Sacrament

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 167

The musical score is written in a single system with five staves. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts: heav'n and earth are full of your glo - ry. Ho-san - na, ho - san - na, ho-san - na in the high - est. Bless-ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est." The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fifth staff.

Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## **Prayer of Thanksgiving**

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace.

Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**Amen.**

## O Christ, Lamb of God

CW 169

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - - - men." The final note of the piece is a whole note on the G line of the staff, followed by a double bar line.

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
2 Crown him, ye mar - tyrs of our God who from his al - tar call;  
3 Ye seed of Is - rael's cho - sen race, ye ran-somed from the fall,  
4 Ye Gen - tile sin - ners, ne'er for - get the worm-wood and the gall;



bring forth the roy - al di - a - dem and crown him Lord of all.  
ex - tol the stem of Jes - se's rod and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
go spread your tro-phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Ex - tol the stem of Jes - se's rod and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
Go spread your tro-phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.  
To him all majesty ascribe  
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.  
We'll join the everlasting song  
and crown him Lord of all.

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,

**we proclaim the Lord's death until he comes.**

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**Amen.**

## **510 In Christ Alone**

CW 510



1 In Christ a - lone my hope is found; he is my  
2 In Christ a - lone, who took on flesh, full - ness of  
3 There in the ground his bod - y lay, light of the  
4 No guilt in life, no fear in death, this is the



light, my strength, my song; this cor - ner - stone, this sol - id  
God in help - less babe; this gift of love and right - eous -  
world by dark - ness slain; then burst - ing forth in glo - rious  
pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.  
ness, scorned by the ones he came to save.  
day, up from the grave he rose a - gain!  
breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are  
Till on that cross as Je - sus died, the wrath of  
And as he stands in vic - to - ry, sin's curse has  
No pow'r of hell, no scheme of man can ev - er



stilled, when striv - ings cease! My com - fort - er, my all in  
God was sat - is - fied; for ev - 'ry sin on him was  
lost its grip on me; for I am his and he is  
pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.  
laid; here in the death of Christ I live.  
mine, bought with the pre - cious blood of Christ.  
home, here in the pow'r of Christ I'll stand.