

## **Sunday at St. John's: Little Lambs-8 enter waiving palm branches and sing: "Hosanna, Hosanna"**

### **Luke 19:28–40**

<sup>28</sup>After Jesus had said this, he went on ahead, going up to Jerusalem. <sup>29</sup>As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, <sup>30</sup>“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ”

<sup>32</sup>Those who were sent ahead went and found it just as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, “Why are you untying the colt?”

<sup>34</sup>They replied, “The Lord needs it.”

<sup>35</sup>They brought it to Jesus, threw their cloaks on the colt and put Jesus on it.

<sup>36</sup>As he went along, people spread their cloaks on the road.

<sup>37</sup>When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

<sup>38</sup>“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

<sup>39</sup>Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

<sup>40</sup>“I tell you,” he replied, “if they keep quiet, the stones will cry out.”

## 411 Ride On, Ride On in Majesty

411



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Your last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, your tri - umphs  
ar - mies of the sky look down with sad and  
fierc - est strife is nigh. The Fa - ther on his  
pomp ride on to die. Bow your meek head to



sue your road, with palms and scat - tered gar - ments strowed.  
now be - gin o'er cap - tive death and con - quered sin.  
won-d'ring eyes to see th'ap - proach - ing sac - ri - fice.  
sap - phire throne a - waits his own a - noint - ed Son.  
mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

Text and tune: Public domain

Stand

In the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

## Confession

CW 154

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just**

**and will forgive us our sins**

**and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

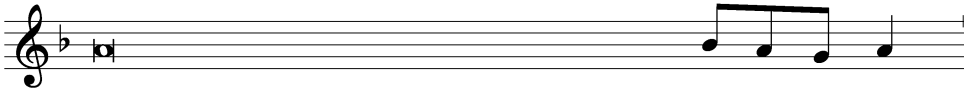
**Amen.**

## **Lord, Have Mercy**



In peace let us pray to the Lord.

**Lord, have mer - cy.**



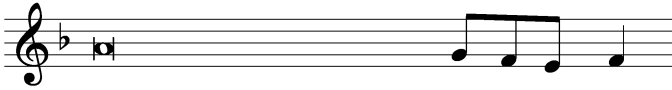
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and praise, let us



pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de-fend us, gra - cious Lord.



**A - men.**

Tune: Kevin Becker

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## The Word

The Lord be with you.  
**And also with you.**

### Prayer of the Day

Let us pray.

Almighty and everlasting God, you sent your Son, our Savior Jesus Christ, to take upon himself our flesh and suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## Hymn

CW 420 sts. 1, 5



1 Je - sus, I will pon-der now on your ho - ly pas - sion;  
5 If my sins give me a - larm and my con-science grieve me,



with your Spir - it me en - dow for such med - i - ta - tion.  
let your cross my fear dis - arm, peace of con-science give me.



Grant that I in love and faith may the im - age cher - ish  
Help me see for - give - ness won by your ho - ly pas - sion.



of your suf-f'ring, pain, and death that I may not per - ish.  
If for me he slays his Son, God must have com - pas - sion!

Text: tr. August Crull, 1845–1923, alt.; Sigmund von Birken, 1626–1681  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Luke Passion 1

<sup>1</sup>Now the Festival of Unleavened Bread, called the Passover, was approaching, <sup>2</sup>and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people. <sup>3</sup>Then Satan entered Judas, called Iscariot, one of the Twelve. <sup>4</sup>And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus. <sup>5</sup>They were delighted and agreed to give him money. <sup>6</sup>He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

<sup>7</sup>Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup>Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

<sup>9</sup>"Where do you want us to prepare for it?" they asked.

<sup>10</sup>He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'" <sup>12</sup>He will show you a large room upstairs, all furnished. Make preparations there."

<sup>13</sup>They left and found things just as Jesus had told them. So they prepared the Passover.

<sup>14</sup>When the hour came, Jesus and his apostles reclined at the table. <sup>15</sup>And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

<sup>17</sup>After taking the cup, he gave thanks and said, "Take this and divide it among you. <sup>18</sup>For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

<sup>19</sup>And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

<sup>20</sup>In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. <sup>21</sup>But the hand of him who is going to betray me is with mine on the table. <sup>22</sup>The Son of Man will go as it has been decreed. But woe to that man who betrays him!" <sup>23</sup>They began to question among themselves which of them it might be who would do this.

## 663 Soul, Adorn Yourself with Gladness

CW 663 st. 6

6 Lord, by love and mer - cy driv - en, you have  
left your throne in heav - en on the cross for me to

lan - guish and to die in bit - ter an - guish,  
to for - go all joy and glad - ness and to shed your  
blood in sad - ness. By this blood re - deemed and  
liv - ing, Lord, I praise you with thanks - giv - ing.

Text: tr. The Lutheran Hymnal, 1941, alt.; Johann Franck, 1618–1677, abr.  
Tune: Johann Crüger, 1598–1662  
Text and tune: Public domain

## Luke Passion 2

<sup>24</sup>A dispute also arose among them as to which of them was considered to be greatest. <sup>25</sup>Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. <sup>26</sup>But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. <sup>27</sup>For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. <sup>28</sup>You are those who have stood by me in my trials. <sup>29</sup>And I confer on you a kingdom, just as my Father conferred one on me, <sup>30</sup>so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

<sup>31</sup>“Simon, Simon, Satan has asked to sift all of you as wheat. <sup>32</sup>But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

<sup>33</sup>But he replied, “Lord, I am ready to go with you to prison and to death.”



<sup>34</sup>Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

<sup>35</sup>Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

<sup>36</sup>He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. <sup>37</sup>It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

<sup>38</sup>The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

<sup>39</sup>Jesus went out as usual to the Mount of Olives, and his disciples followed him. <sup>40</sup>On reaching the place, he said to them, “Pray that you will not fall into temptation.” <sup>41</sup>He withdrew about a stone’s throw beyond them, knelt down and prayed, <sup>42</sup>“Father, if you are willing, take this cup from me; yet not my will, but yours be done.” <sup>43</sup>An angel from heaven appeared to him and strengthened him. <sup>44</sup>And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

<sup>45</sup>When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. <sup>46</sup>“Why are you sleeping?” he asked them. “Get up and pray so that you will not fall into temptation.”

## Hymn

CW 873 st. 1

1 Rise, my soul, to watch and pray; from your sleep a -  
wak - en! Be not by the e - vil day un - a -  
wares o'er - tak - en; for the foe, well we know, is a

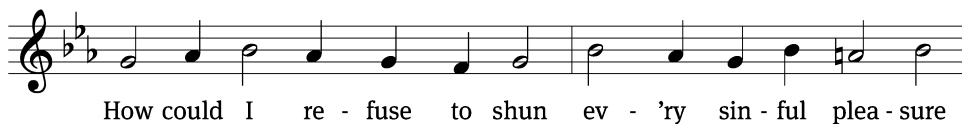
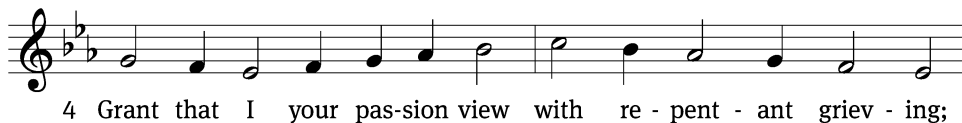


rooster crows today, you will disown me three times.”<sup>62</sup> And he went outside and wept bitterly.

<sup>63</sup>The men who were guarding Jesus began mocking and beating him. <sup>64</sup>They blindfolded him and demanded, “Prophesy! Who hit you?” <sup>65</sup>And they said many other insulting things to him.

## 420 Jesus, I Will Ponder Now

CW 420 st. 4



Text: tr. August Crull, 1845–1923, alt.; Sigmund von Birken, 1626–1681  
Tune: Melchior Vulpius, c. 1570–1615  
Text and tune: Public domain

## Luke Passion 4

<sup>66</sup>At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. <sup>67</sup>“If you are the Messiah,” they said, “tell us.”

Jesus answered, “If I tell you, you will not believe me, <sup>68</sup>and if I asked you, you would not answer. <sup>69</sup>But from now on, the Son of Man will be seated at the right hand of the mighty God.”

<sup>70</sup>They all asked, “Are you then the Son of God?”

He replied, “You say that I am.”

<sup>71</sup>Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

<sup>1</sup>Then the whole assembly rose and led him off to Pilate. <sup>2</sup>And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

<sup>3</sup>So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

<sup>4</sup>Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

<sup>5</sup>But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

<sup>6</sup>On hearing this, Pilate asked if the man was a Galilean. <sup>7</sup>When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

<sup>8</sup>When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. <sup>9</sup>He plied him with many questions, but Jesus gave him no answer. <sup>10</sup>The chief priests and the teachers of the law were standing there, vehemently accusing him. <sup>11</sup>Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. <sup>12</sup>That day Herod and Pilate became friends—before this they had been enemies.

## 422 A Lamb Goes Uncomplaining Forth

CW 422 st. 1

1 A Lamb goes un - com - plain - ing forth, our guilt and  
e - vil bear - ing and, lad - en with the sins of earth,

none else the bur - den shar - ing, goes pa - tient on,  
grows weak and faint, to slaugh-ter led with - out com-plaint,  
that spot - less life to of - fer; bears shame and stripes  
and wounds and death, an - guish and mock - er - y and saith,  
“Will - ing all this I suf - fer.”

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676, abr.  
Tune: Wolfgang Dachstein, c. 1487–1553  
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## Luke Passion 5

<sup>13</sup>Pilate called together the chief priests, the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. <sup>16</sup>Therefore, I will punish him and then release him.”

<sup>18</sup>But the whole crowd shouted, “Away with this man! Release Barabbas to us!” <sup>19</sup>(Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

<sup>20</sup>Wanting to release Jesus, Pilate appealed to them again. <sup>21</sup>But they kept shouting, “Crucify him! Crucify him!”

<sup>22</sup>For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

<sup>23</sup>But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. <sup>24</sup>So Pilate decided to grant their demand. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

<sup>26</sup>As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. <sup>27</sup>A large number of people followed him, including women who mourned and wailed for him. <sup>28</sup>Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children.

<sup>29</sup>For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then

“ ‘they will say to the mountains, “Fall on us!”  
and to the hills, “Cover us!” ’

<sup>31</sup>For if people do these things when the tree is green, what will happen when it is dry?”

<sup>32</sup>Two other men, both criminals, were also led out with him to be executed.

### 397 My Song Is Love Unknown

CW 397 st. 5

5 They rise and needs will have my dear Lord made a -  
way. A mur - der - er they save, the Prince of life they  
slay. Yet cheer - ful he to suf - f'ring goes



Text: Samuel Crossman, c. 1624–1683, alt.  
Tune: John N. Ireland, 1879–1962  
Text and tune: Public domain

## Luke Passion 6

<sup>33</sup>When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. <sup>34</sup>Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

<sup>35</sup>The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

<sup>36</sup>The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup>and said, “If you are the king of the Jews, save yourself.”

<sup>38</sup>There was a written notice above him, which read: this is the king of the jews.

<sup>39</sup>One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup>But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

<sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.”

<sup>43</sup>Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>for the sun stopped shining. And the curtain of the temple was torn in two. <sup>46</sup>Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

<sup>47</sup>The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” <sup>48</sup>When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. <sup>49</sup>But all

those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

<sup>50</sup>Now there was a man named Joseph, a member of the Council, a good and upright man, <sup>51</sup>who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. <sup>52</sup>Going to Pilate, he asked for Jesus' body. <sup>53</sup>Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. <sup>54</sup>It was Preparation Day, and the Sabbath was about to begin.

<sup>55</sup>The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. <sup>56</sup>Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

### 437 Rest, O Christ, from All Your Labor

CW 437 sts. 1-2



1 Rest, O Christ, from all your la - bor; sleep with -  
2 Peace at last from all your an - guish, wounds in



in your bor-rowed tomb. Foes have cru - ci - fied and  
hands and feet and side. En - e - mies no long - er



bound you fast with - in death's nar - row room.  
mock you, scourged, a - ban - doned, cru - ci - fied.



Pi - late's guards stand watch - ing, wait - ing where they  
Fath - ful wom - en gath - er spic - es, weep for





rolled the seal - ing stone. All un - seen an - oth - er  
you whom sin has slain. Though they mourn, the God who



watch - es: God will not for - sake his own.  
guards you will not let your death be vain.

Text: Herman G. Stuempfle, Jr., 1923–2007  
Tune: Geistliche Volkslieder, Paderborn, 1850  
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## Sermon: Hymn 411:5 "Ride On, Jesus, in Humility, in Glory"

### Apostles' Creed

I believe in God, the Father Almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers

## Offering

### 529 In the Cross of Christ I Glory

CW 529 sts. 1-2

1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -

o'er the wrecks of time. All the light of sa - cred  
ceive and fears an - noy, nev - er shall the cross for -

sto - ry gath - ers round its head sub - lime.  
sake me; lo, it glows with peace and joy.

Text: John Bowring, 1792-1872  
Tune: Ithamar Conkey, 1815-1867  
Text and tune: Public domain

## Prayer

## Lord's Prayer


Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and T give you peace.  
Amen.

## 529 In the Cross of Christ I Glory

CW 529 sts. 3-4



3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure by the  
love up - on my way, from the cross the ra - diance  
cross are sanc - ti - fied; peace is there that knows no



stream - ing    adds    more    lus - ter    to    the    day.  
mea - sure,    joys    that    through    all    time    a - bide.

Text: John Bowring, 1792–1872  
Tune: Ithamar Conkey, 1815–1867  
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Setting One from Christian Worship

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