

556 All Mankind Fell in Adam's Fall

CW 556



1 All man-kind fell in Ad - am's fall; one com - mon
 2 Through all our pow'rs cor - rup - tion creeps and us in
 3 From hearts de - praved, to e - vil prone, flow thoughts and
 4 But Christ, the sec - ond Ad - am, came to bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; in guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, to be our life, our



curse de - scends, and o - ver all God's wrath im - pends.
 in - fant breath and reap its fruits of woe and death.
 dark - ened soul nor seeks nor finds its heav'n - ly goal.
 light, our way, our on - ly hope, our on - ly stay.

- 5 As by one man all mankind fell
 and, born in sin, was doomed to hell,
 so by one Man, who took our place,
 we all were justified by grace.
- 6 We thank you, Christ; new life is ours,
 new light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534; (sts. 1–4, 6): tr. Matthias Loy, 1828–1915; (st. 5): tr. The Lutheran Hymnal, 1941
 Tune: Louis Bourgeois, c. 1510–c. 1561
 Text and tune: Public domain

Stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

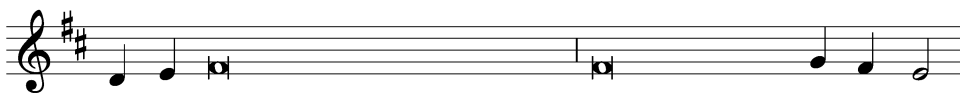
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

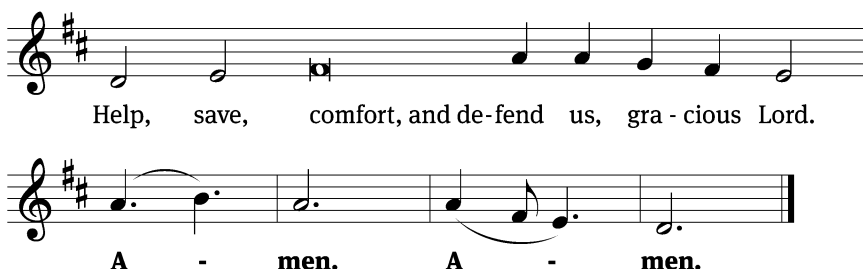
Amen.

Lord, Have Mercy

CW 190







Tune: David Kauffman; William Gokelman

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The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Mighty God and Father, our Lord Jesus walked into the wilderness to face the devil's temptations, but he did not succumb to Satan's lies or falter in his resolve to save the world from the prison of hell. Bolster our faith by his mighty victory that we may battle against the forces of evil with courage and confidence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Genesis 3:1–15

¹Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

²The woman said to the serpent, “We may eat fruit from the trees in the garden, ³but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’ ”

⁴“You will not certainly die,” the serpent said to the woman. ⁵“For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

⁷Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹But the LORD God called to the man, “Where are you?”

¹⁰He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹²The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

¹⁴So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all livestock

and all wild animals!

You will crawl on your belly

and you will eat dust

all the days of your life.

¹⁵And I will put enmity

between you and the woman,

and between your offspring and hers;
he will crush your head,
and you will strike his heel.”

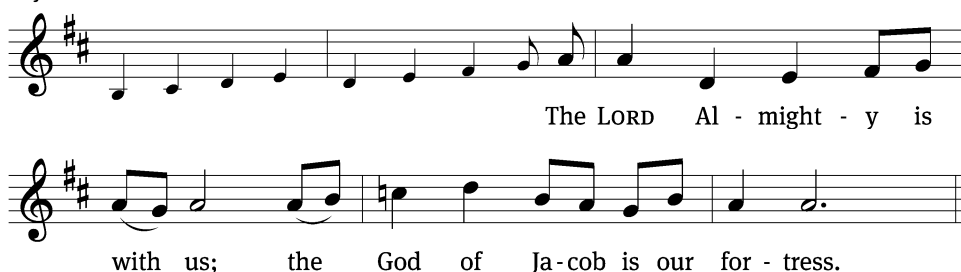
The Word of the Lord.

Thanks be to God.

46A The LORD Almighty Is with Us

Psalm 46A

Refrain



Tone



“Be still, and know that / I am God;

I will be exalted among the nations, I will be exalted / in the earth.”

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

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Second Reading

Romans 5:12–19

¹²Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

¹³To be sure, sin was in the world before the law was given, but sin is not charged against anyone’s account where there is no law. ¹⁴Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

¹⁵But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶Nor can the gift of God be compared with the result of one man’s sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God’s abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Hebrews 4:15



Refrain

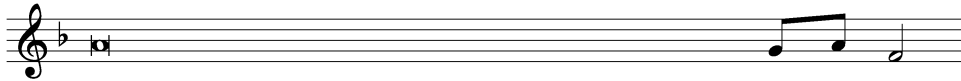


Glo - ry and praise to you, Lord Je - sus Christ.

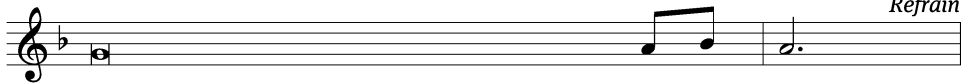


Glo - ry and praise to you, Lord Je - sus Christ.

Tone



We do not have a high priest who is unable to empathize with our weak - ness - es;



Refrain

we have one who has been tempted in every way,
just as we are—yet he did not sin.

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Gospel

Matthew 4:1–11

¹Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ²After fasting forty days and forty nights, he was hungry. ³The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.”

⁴Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶“If you are the Son of God,” he said, “throw yourself down. For it is written:

“He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.”

⁷Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹“All this I will give you,” he said, “if you will bow down and worship me.”

¹⁰Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God, and serve him only.’”

¹¹Then the devil left him, and angels came and attended him.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

864 A Mighty Fortress Is Our God

CW 864 sts. 1–4



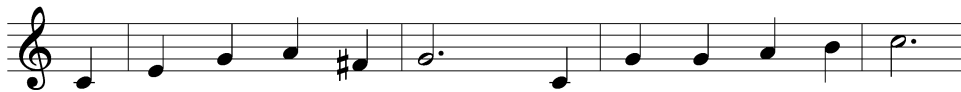
1 A might - y for - tress is our God, a trust - y
2 With might of ours can naught be done, soon were our
3 Though dev - ils all the world should fill, all ea - ger
4 The Word they still shall let re - main nor an - y



shield and weap - on; he helps us free from ev - 'ry
loss ef - fect - ed; but for us fights the val - iant
to de - vour us, we trem - ble not, we fear no
thanks have for it; he's by our side up - on the



need that has us now o'er - tak - en.
one whom God him - self e - lect - ed.
ill; they shall not o - ver - pow'r us.
plain with his good gifts and Spir - it.



The an - cient e - vil foe now means to work us woe;
You ask who this may be? Christ Je - sus, it is he,
The prince of dark - ness still may scowl fierce as he will,
And should they take our life, goods, hon - or, child, and wife,



deep guile and aw - ful might are his dread arms in
the Lord of hosts his name, from age to age the
his rag - ing harms us none. He's judged; the deed is
though all of these be gone, our vic - to - ry is



fight; on earth is not his e - qual.
same, he holds the field for - ev - er.
done; one lit - tle word can fell him.
won; the king - dom's ours for - ev - er!

Text: tr. composite; Martin Luther, 1483–1546

Tune: Martin Luther, 1483–1546

Text and tune: Public domain

Sermon

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Offering

The Sacrament

Stand

Preface

CW 199

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200



heav - en and earth are full, full of your glo - ry.

Ho - san - na, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks

and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.
Amen.

Lamb of God

CW 202

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

Tune: David Kauffman; William Gokelman

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Be seated

Distribution

As he distributes the elements, the minister says to the communicants:

As he dismisses the communicants, the minister says:

574 The Tree of Life

CW 574



1 The tree of life with ev - 'ry good in E - den's
2 The still - ness of that sa - cred grove was bro - ken
3 What mer - cy God showed to our race, a plan of
4 Now from that tree of Je - sus' shame flows life e -

ho - ly or - chard stood, and of its fruit so pure and
as the ser - pent strove with tempt - ing voice Eve to be -
res - cue by his grace, in send - ing One from wom - an's
ter - nal in his name; for all who trust and will be -

sweet God let the man and wom - an eat. Yet in this
guile and Ad - am too by sin de - file. O day of
seed, the One to fill our great - est need - for on a
lieve, sal - va - tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew an - oth - er tree, of
sad - ness when the breath of fear and dark - ness,
tree up - lift - ed high his on - ly Son for
fruit so pure and sweet the Lord in - vites the

which they knew; its love - ly limbs with fruit a -
doubt and death, its aw - ful poi - son first dis -
sin would die, would drink the cup of scorn and
world to eat, to find with - in this cross of



dorned a - gainst whose eat - ing God had warned.
played with - in the world so new - ly made.
dread to crush the an - cient ser - pent's head!
wood the tree of life with ev - 'ry good.

Text: Stephen P. Starke, b. 1955

Tune: Bruce W. Becker, b. 1952

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Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

842 Jesus, Still Lead On

CW 842



1 Je - sus, still lead on till our rest is won; and al - though the
2 If the way be drear, if the foe be near, let not faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on till our rest is won. Heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less.
fears o'er - take us; let not faith and hope for - sake us,
come al - lur - ing, make us pa - tient and en - dur - ing.
still di - rect us, still sup - port, con - sole, pro - tect us



Guide us by your hand to our fa - ther - land.
for through man - y a woe to our home we go.
Show us that bright shore where we weep no more.
till we safe - ly stand in our fa - ther - land.

Text: tr. Jane L. Borthwick, 1813–1897, alt.; Nicolaus L. von Zinzendorf, 1700–1760, adapt.
Tune: Adam Drese, 1620–1701
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Setting Three from Christian Worship

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