

where Mo - ses and E - li - jah stand, your mes-sen-gers of old.

we hail your bod - y glo - ri - fied and our re-demp-tion see.

we long to hold the vi - sion bright and make this hill our home.

- 5 But you, Lord, do not stay.
  With mercy resolute
  you leave this glorious hill to die—
  our perfect substitute.
- 6 How good, Lord, to be here!
  Yet we may not remain;
  but since you bid us leave the mount,
  come with us to the plain.

Text (sts. 1–4, 6): Joseph A. Robinson, 1858–1933, alt.; (st. 5): Bryan Gerlach, b. 1954 Tune: Johann Sebastian Bach, 1685–1750, adapt. Text (st. 5): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 722228 Text (sts. 1–4, 6) and tune: Public domain

### Stand

In the name of the Father and of the T Son and of the Holy Spirit. **Amen.** 

### Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

# Lord, Have Mercy

CW 190

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.

God

in

to

Glo - ry



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# Glory to God in the Highest CW 191

the

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to





Tune: David Kauffman; William Gokelman
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# The Word

The Lord be with you. **And also with you.** 

# **Prayer of the Day**

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

# First Reading Exodus 24:9–18

<sup>9</sup>Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup>and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup>But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

<sup>12</sup>The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

<sup>13</sup>Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. <sup>14</sup>He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

<sup>15</sup>When Moses went up on the mountain, the cloud covered it, <sup>16</sup>and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. <sup>17</sup>To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. <sup>18</sup>Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

The Word of the Lord.

Thanks be to God.

### Refrain



### Tone



Why do the / nations rage?

Why do the peoples / plot in vain?

The kings of the earth take their stand and the rulers assemble a- / gainst the LORD

and against his A- / nointed One. Refrain

He who sits in / heaven laughs;

the Lord / scoffs at them.

Then he addresses them in his anger and frightens them with his fury, / saying, "I have set my King on Zion, my / holy hill." *Refrain* 

I will declare the / LORD's decree:

He said to me, "You are my Son; today I have be- / gotten you."

Glory be to the Father and / to the Son

and to the / Holy Spirit,

as it was in the be-/ginning,

is now, and will be forever. / Amen. Refrain

Text: translation

Tune: Thomas Pavlechko

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<sup>16</sup>For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. <sup>17</sup>He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." <sup>18</sup>We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

<sup>19</sup>We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. <sup>21</sup>For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

The Word of the Lord.

Thanks be to God.

Stand

# **Gospel Acclamation**

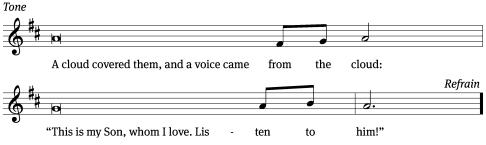
Mark 9:7



### Refrain







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**Gospel** Matthew 17:1–9

¹After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ²There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³Just then there appeared before them Moses and Elijah, talking with Jesus.

<sup>4</sup>Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

<sup>5</sup>While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"

<sup>6</sup>When the disciples heard this, they fell facedown to the ground, terrified. <sup>7</sup>But Jesus came and touched them. "Get up," he said. "Don't be afraid." <sup>8</sup>When they looked up, they saw no one except Jesus.

<sup>9</sup>As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated



- 1 Down from the mount of glo ry came Je sus Christ, our Lord.

  2 Trans fig. used Christ the law by stood ra dignt in the light
- 2 Trans fig ured, Christ, the low ly, stood ra-diant in the light,
- 3 Yet mark this glo ry hid den! See him the mount de-scend
- 4 Strange how his jour ney end ed! In love that is his fame 5 Then hail the dou-ble glo-ry of Je-sus Christ, our Lord,



Re - call the won-drous sto - ry, rich gem in sa - cred Word. light found in God-head sole - ly, for hu - man eyes too bright. and, by the Fa - ther bid - den, his will - ing foot-steps bend our Lord a - gain as - cend - ed a mount—the hill of shame. and let the won-drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here; Then came a voice from heav - en, con-firmed what here we see; to seek hu - mil - i - a - tion in deep - est depths of woe, Up - on the cross he prof - fered him - self to ag - o - ny; The ho - ly mount ac-claims him the maj - es - ty di - vine;



the great - er hom - age due him will in your life ap - pear. the words "my Son" were seal his giv - en to de - i - tv. suf - fer deg - ra - da - tion no mind can probe or know. to his ho - ly soul he of - fered to set the guilt - y free. Mount Cal - va - ry pro - claims him Re - deem - er— yours and mine.

Text: Werner H. Franzmann, 1905–1996

Tune: Bartholomäus Helder, 1585-1635

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### Sermon

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be seated

# Offering

Stand

### **Prayer**

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

### Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

Be seated

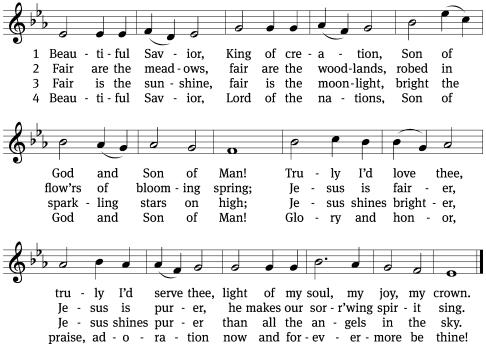
# **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.



Text: tr. Joseph A. Seiss, 1823–1904; Münsterisch Gesangbuch, Münster, 1677, abr. Tune: Silesian, 19th cent.

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# **Acknowledgments**

Setting Three from Christian Worship

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