Hymn

381 The People Who in Darkness Walked CW 381 The who dark - ness walked have glo-rious peo - ple in seen 1 а 2 То а child of hope is born, to son is us us а 3 His name shall be the Prince of Peace, the Ev - er - last - ing 4 His right-eous gov - ern - ment and pow'r shall o - ver all ex -5 Lord Je - sus, reign in us, we pray, and make us yours a light; the heav'n - ly dawn broke forth those who on giv'n, and on his shoul - ders ev er rests all Lord, the Won - der - ful, the Coun sel or, the jus based, his tend; on judg - ment and on tice with Fa ther lone, for you are the and the dwelt in death and night, who dwelt in death and night. pow'r earth and heav'n, pow'r in earth and heav'n. in all God by all dored, all dored. a the God by a reign shall have no end. his reign shall have no end. Spir - it Spir - it the one. ev - er one, ev - er

Text: John Morison, 1749–1798, abr., alt. Tune: Nicolaus Herman, c. 1480–1561 Text and tune: Public domain In the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

Confession

Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,
we have strayed from your ways like lost sheep.
We have followed what we have devised and desired in our hearts.
We have offended you and sinned against your holy law.
We have done those things that we should not have done,
and we have not done those things that we should have done.
Have mercy on us, Lord!
Spare us, forgive us, and restore us,
according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever. **Amen.**

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



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The Lord be with you. And also with you.

Prayer of the Day Let us pray.

Almighty God, you sent your Son to proclaim your kingdom and teach with authority. Anoint us with the power of your Spirit that we too may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Isaiah 8:19-9:4

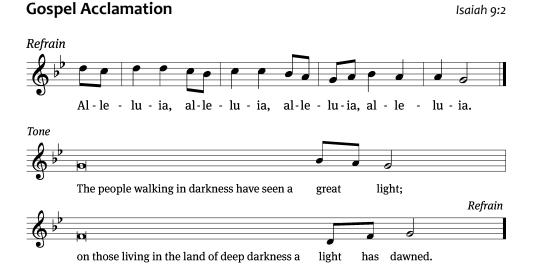
¹⁹When someone tells you to consult mediums and spiritists, who whisper and mutter, should not a people inquire of their God? Why consult the dead on behalf of the living? ²⁰Consult God's instruction and the testimony of warning. If anyone does not speak according to this word, they have no light of dawn. ²¹Distressed and hungry, they will roam through the land; when they are famished, they will become enraged and, looking upward, will curse their king and their God. ²²Then they will look toward the earth and see only distress and darkness and fearful gloom, and they will be thrust into utter darkness. ¹Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the nations, by the Way of the Sea, beyond the Jordan—²The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned. ³You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as warriors rejoice when dividing the plunder. ⁴For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

The Word of the Lord. **Thanks be to God.**

Second Reading

³We know that we have come to know him if we keep his commands. ⁴Whoever says, "I know him," but does not do what he commands is a liar, and the truth is not in that person. ⁵But if anyone obeys his word, love for God is truly made complete in them. This is how we know we are in him: ⁶Whoever claims to live in him must live as Jesus did. ⁷Dear friends, I am not writing you a new command but an old one, which you have had since the beginning. This old command is the message you have heard. ⁸Yet I am writing you a new command; its truth is seen in him and in you, because the darkness is passing and the true light is already shining. ⁹Anyone who claims to be in the light but hates a brother or sister is still in the darkness. ¹⁰Anyone who loves their brother and sister lives in the light, and there is nothing in them to make them stumble. ¹¹But anyone who hates a brother or sister is in the darkness and walks around in the darkness. They do not know where they are going, because the darkness has blinded them.

The Word of the Lord. **Thanks be to God.**



Gospel

¹²When Jesus heard that John had been put in prison, he withdrew to Galilee. ¹³Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—¹⁴to fulfill what was said through the prophet Isaiah: 15"Land of Zebulun and land of Naphtali, the Way of the Sea, beyond the Jordan, Galilee of the Gentiles—¹⁶the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned." ¹⁷From that time on Jesus began to preach, "Repent, for the kingdom of heaven has come near." ¹⁸As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹"Come, follow me," Jesus said, "and I will send you out to fish for people." ²⁰At once they left their nets and followed him. ²¹Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²²and immediately they left the boat and their father and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

The Gospel of the Lord. **Praise be to you, O Christ!**

904 O Christ, Our True and Only Light CW 904 0 Christ, our true and lv light, en - light - en 1 on with the 2 Fill ra diance of your grace the souls now 3 0 gent - ly call those gone a - stray that they may 4 Shine on the dark ened and the cold, re - call the 5 That they with us may ev er - more such grace with " those who sit in night; let those a far now lost in er ror's maze; en - light - en those whose find the ev - 'rv science sav ing way; let con d'rers fold; u - nite who wan to your all those won - d'ring thanks dore and end - less praise a to your voice fold with hear and in your us re - joice. in most minds some dark de - lu sion haunts and blinds. you find peace and heav'n - ly sore op - pressed in rest. walk con - firm the weak and doubt - ing heart, a - part, all your Church in earth and heav'n. you be giv'n by

Text: tr. Catherine Winkworth, 1827–1878, alt.; Johann Heermann, 1585–1647 Tune: Andächtige Haus-Kirche, Nürnberg, 1676, alt.

Text and tune: Public domain

Sermon: Matthew 4:12-23 "Jesus Proclaims the Light of Heaven"

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who in unity with the Father and the Son

is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Preface



It is truly good and right . . . and join their glorious song:

Holy, Holy, Holy



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Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

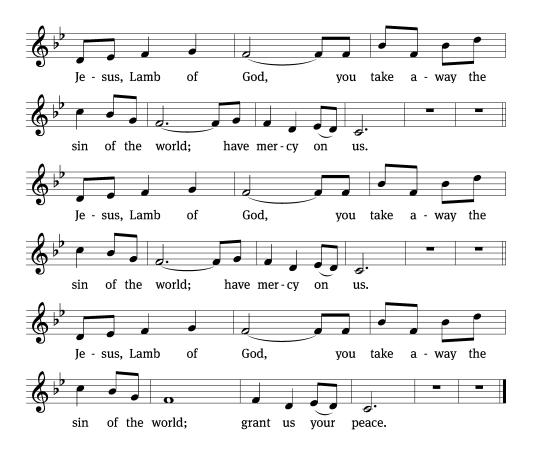
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Words of Institution

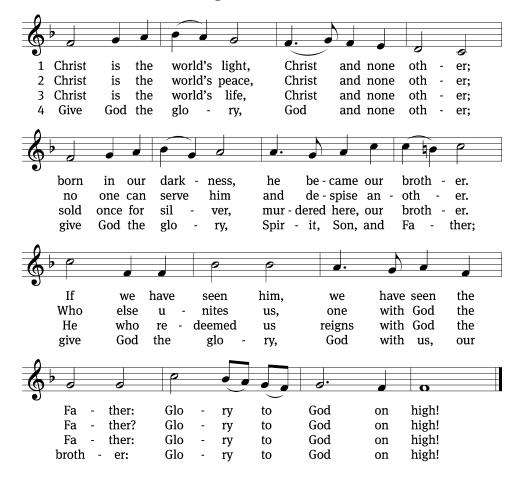
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**



515 Christ Is the World's Light



Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and T give you peace. **Amen.**

